

2014 079991

2014 DEC 16 AM 11:32

MICHAEL D. BROWN
RECORDER

RELEASE OF MORTGAGE

THE DEBT, SECURED BY A MORTGAGE EXECUTED BY MARK R. ANDERSON AND TAMARA L. ANDERSON, HUSBAND AND WIFE,

TO KENTLAND FEDERAL SAVINGS AND LOAN ASSOCIATION, OF KENTLAND, INDIANA, ON THE 8TH DAY OF APRIL, 1994, AND RECORDED IN MORTGAGE RECORD NO. _____, PAGE NO. _____, OR AS DOCUMENT NO. 94027291, OF THE RECORDS OF LAKE COUNTY, INDIANA, HAVING BEEN FULLY PAID AND DISCHARGED, SUCH MORTGAGE, IS HEREBY DECLARED SATISFIED AND RELEASED THIS 4TH DAY OF DECEMBER, 2014.

KENTLAND FEDERAL SAVINGS & LOAN ASSN.

BY *James A. Sammons*
JAMES A. SAMMONS, PRESIDENT (CEO)

STATE OF INDIANA, SS:

I, LOUISE STUTESMAN, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT JAMES A. SAMMONS AS THE PRESIDENT (CEO), OF KENTLAND FEDERAL SAVINGS AND LOAN ASSOCIATION, IS PERSONALLY KNOWN TO ME TO BE SUCH OFFICER AND SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH PRESIDENT (CEO), APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED THE ABOVE RELEASE AS SUCH PRESIDENT (CEO) FOR THE USES AND PURPOSES THEREIN SET FORTH.

THAT THE SEAL OF SAID ASSOCIATION WAS AFFIXED BY HIM UNDER THE AUTHORITY OF THE BY-LAWS OF SAID ASSOCIATION.

GIVEN UNDER BY HAND AND NOTARIAL SEAL THIS 4TH DAY OF DECEMBER, 2014.

MY COMMISSION EXPIRES: 11/11/2017

Louise Stutesman
LOUISE STUTESMAN

COUNTY OF RESIDENCE: NEWTON

THIS INSTRUMENT WAS PREPARED BY: JAMES E. SAMMONS

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.



AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 15507
OTHER _____
DATE _____
BY _____
DEPT _____ sp E