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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 079986

2014 DEC 16 AM 11:31

MICHAEL D. BROWN
RECORDER

When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

[Space Above This Line For Recording Data]

Loan No.: 0018228361

INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto NATIONSTAR MORTGAGE, LLC, (herein "Assignee"), whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067, a certain Mortgage dated May 24, 2004 and recorded on June 4, 2004, made and executed by ROBERT LEWIS, to and in favor of FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA, upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:
Property Address: 3942 HARRISON STREET, GARY, IN 46408

LOT NUMBERED 11, EXCEPT THE NORTH 10 FEET THEREOF, IN BLOCK 1 AS SHOWN ON THE RECORDED PLAT OF SANFORD TUBB'S SECOND ADDITION TO GARY, RECORDED IN PLAT BOOK 8, PAGE 34, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

securing the payment of one Promissory Note therein described for the sum of **Forty Nine Thousand Six Hundred and 00/100ths (\$49,600.00)**, which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2004 047026), in the Office of the Recorder of LAKE County, State of Indiana.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W2780



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 05, 2014.



Assignor:
JPMorgan Chase Bank, National Association

By: Melinda J. Craft
Melinda J. Craft

Its: Vice President

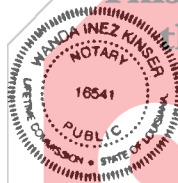
ACKNOWLEDGMENT

State of Louisiana

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Parish of Ouachita

On this 5th day of November 2014, before me appeared Melinda J. Craft, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Melinda J. Craft acknowledged the instrument to be the free act and deed of the national association.



NOT OFFICIAL!
This Document is the property of the Lake County Recorder's Office

Wanda Inez Kinser
Signature of Notarial Officer
WANDA INEZ KINSER

Notary Printed Name
NOTARY PUBLIC

Title (and Rank)

My Commission Expires: 12.31.15

(Seal, if any)



This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).



Indiana Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W2780

Page 3 of 3

L73108IN 01/12 Rev. 02/14

