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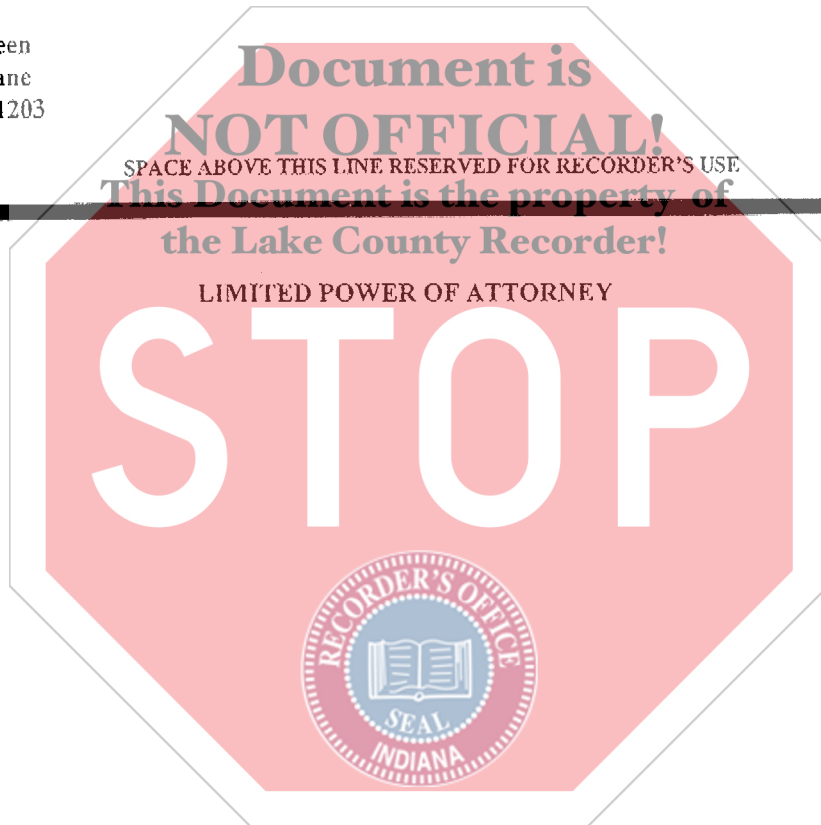
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 079985

2014 DEC 16 AM 11:31

MICHAEL S. BROWN  
RECORDER

RECORDING REQUEST BY:  
JPMORGAN CHASE BANK, NA  
780 Kansas Lane  
Monroe, La 71203  
WHEN RECORDED MAIL TO:  
NAME: Carole McQueen  
MAILING 780 Kansas Lane  
ADDRESS: Monroe, LA, 71203  
Prepared By:  
Carole McQueen  
780 Kansas Lane  
Monroe, La 71203



\*30W  
1/3<sup>00</sup>  
all 27092  
SP  
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POA-IN-LAKE-FFFC

# Limited Power of Attorney

①

First Franklin Financial Corporation ("Seller") hereby names, constitutes and appoints, Banc One Financial Services, Inc., its successors or assigns, or any of its authorized employees, its duly authorized attorney and agent (collectively, "Buyer") with full power and authority to:

- (a) endorse or assign notes or mortgages, deeds or trust or other security instruments in the name of Buyer;
- (b) receive and collect any and all monies due and payable under said notes or instruments, to enforce performance of all contracts and instruments covered thereby and for such purposes, to institute suit, either in its name or in any other name, that Buyer deems proper, to use any other methods or means which Buyer finds necessary to effect collection and performance.
- (c) release any and all liens and instruments of record and to amend, supplement or replace such instruments with other like or similar instruments to extend and modify periods and time of payment; and
- (d) do and perform any and all things necessary and incident in the premises, with equal rights, privileges and powers that Buyer had or was entitled to exercise as the owner of said notes, deeds of trust, mortgages or other security instruments.

(SEAL)

Inst # 1399-014442

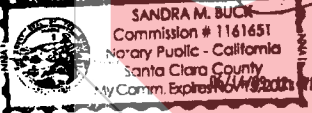
By: Susan L. Anthony  
 Name: Susan L. Anthony  
 Title: Vice President Mgt Ops.

**ACKNOWLEDGMENT**  
 This Document is the property of the Lake County Recorder!

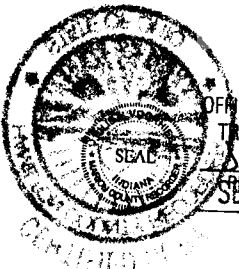
STATE OF California  
 COUNTY OF Santa Clara

On 10-30, 1998, before me, the undersigned, a Notary Public in and for the aforesaid County and State, personally appeared Susan L. Anthony and known to me to be a vice president of Mortgage Operations, and known to me to be the person who executed the foregoing instrument, on behalf of the said corporation, pursuant to its bylaws or a resolution of its Board of Directors.

Witness my hand and official seal, Notary Public Sandra M. Buck  
 My Commission Expires: 11-15-2001



revised 6-22-98



OFFICIAL CERTIFIED COPY  
 TRUE AND COMPLETE  
W. Coates  
 RECORDER OR DEPUTY  
 DATE

11274 1369

Wayne Coates  
 Hamilton County Recorders Office  
 Doc #: 09-0143435 Type: PA  
 Filed: 10/26/09 01:26:30 PM \$28.00  
 Off.Rec.: 11274 01369 F 1 294



TOTAL PAGES 1/1

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