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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 079980

2014 DEC 16 AM 11:30

MICHAEL B. BROWN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana
SELLER'S SERVICING #:0006664817 "HORN"

MIN #: 100183300001749283 SIS #: 1-888-679-6377

Date of Assignment: October 31st, 2014
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FPF WHOLESALE, A DIVISION OF STERNS LENDING, INC., ITS SUCCESSORS AND/OR ASSIGNS at P.O. BOX 2026, FLINT, MI 48501
Assignee: STEARNS LENDING, LLC at 4 HUTTON CENTRE DR, SUITE 500, SANTA ANA, CA 92707

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: BOBBI HORN AND KENNETH HORN, JR., WIFE AND HUSBAND AS JOINT TENANTS To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FPF WHOLESALE, A DIVISION OF STERNS LENDING, INC., ITS SUCCESSORS AND/OR ASSIGNS
Date of Mortgage: 01/26/2012 Recorded: 02/14/2012 as Instrument No.: 2012 011159 In the County of Lake, State of Indiana.

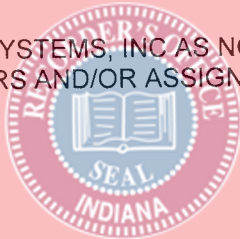
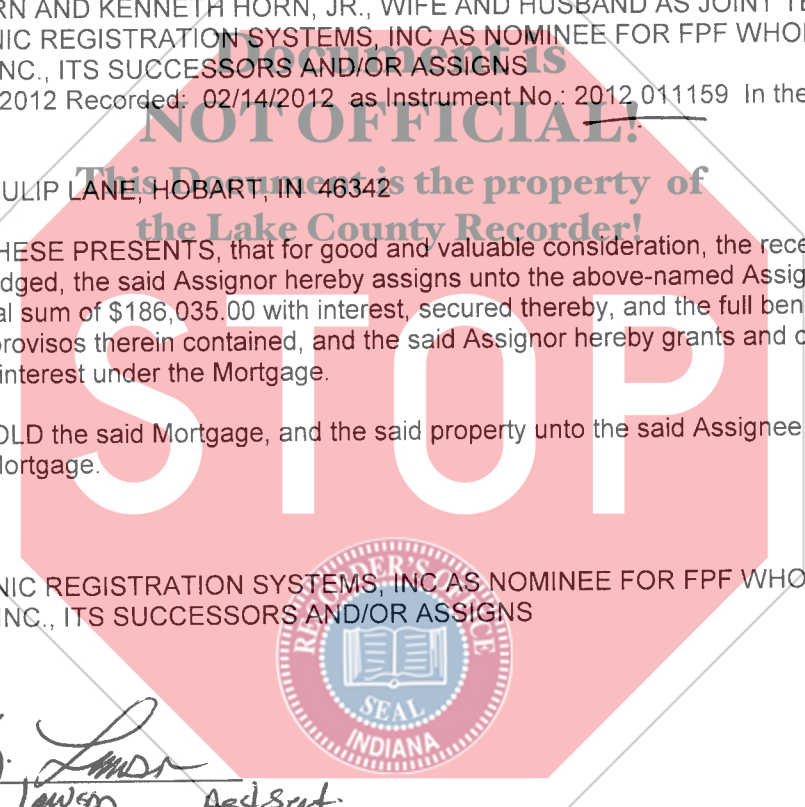
Property Address: 2761 TULIP LANE, HOBART, IN 46342

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$186,035.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FPF WHOLESALE, A DIVISION OF STERNS LENDING, INC., ITS SUCCESSORS AND/OR ASSIGNS
On 11-5-2014

By: Amya J. Lawson
Shya R. Lawson Asst Sec



*WD*WDLCSV*10/31/2014 11:01:18 AM* LCSV01LCSVA000000000000000000188757* INLAKE* 0006664817 INSTATE_MORT_ASSIGN_ASSN *WD*WDLCSV*

ACCOUNTS 14⁰⁰
CASH _____
CHECKS 188629
CREDIT _____
DEBIT _____
TOTAL _____

14-17836

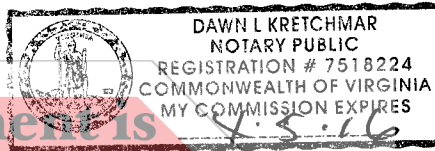
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STATE OF Virginia
COUNTY OF Virginia Beach City

On 11.5.14, before me, **DAWN L. KRETCHMAR**, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared Soja B. Lawson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Dawn L. Kretchmar
DAWN L. KRETCHMAR



Notary Expires: 4/5/16

(This area for notarial seal)

NOT OFFICIAL!

**This Document is the property of
the Lake County Recorder!**

This instrument was prepared by:

Wendy Devault, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Wendy Devault.

When Recorded Return To:

DOCUMENT CONTROL DEPARTMENT, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450

