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2014 079978

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 DEC 16 AM 11:27

MICHAEL S. BROWN
RECORDER

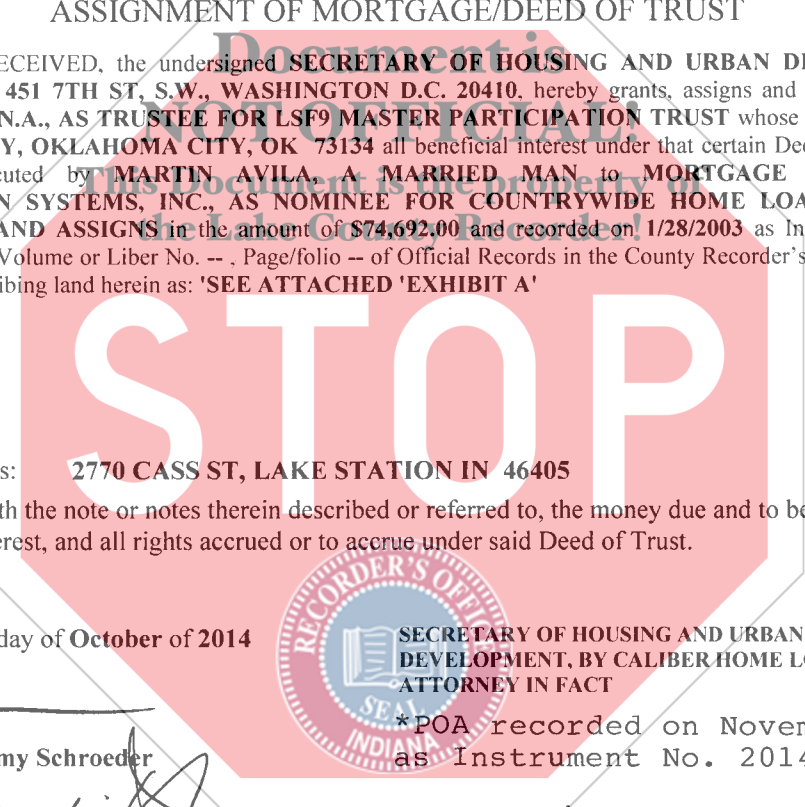
RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

Space Above This Line For Recorder's Use

Prepared By: **Kerry Brashears** Loan Number: **9803600445**
MERS Min: **100015700017863271** Parcel ID: **N/A**
Caliber Document ID# **155916**

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned **SECRETARY OF HOUSING AND URBAN DEVELOPMENT** whose address is **451 7TH ST, S.W., WASHINGTON D.C. 20410**, hereby grants, assigns and transfers to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST** whose address is **13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134** all beneficial interest under that certain Deed of Trust dated **11/23/2002** executed by **MARTIN AVILA, A MARRIED MAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS** in the amount of **\$74,692.00** and recorded on **1/28/2003** as Instrument # **2003 009722**, in Book/Volume or Liber No. -- , Page/folio -- of Official Records in the County Recorder's office of **LAKE County, IN**, describing land herein as: **'SEE ATTACHED 'EXHIBIT A'**



Property Address: **2770 CASS ST, LAKE STATION IN 46405**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this **14th** day of **October** of **2014**

[Signature]
Witness #1 **Amy Schroeder**

[Signature]
Witness #2 **Mindi Hernandez**



SECRETARY OF HOUSING AND URBAN DEVELOPMENT, BY CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT

*POA recorded on November 20, 2014 as Instrument No. 2014 074091

County of Oklahoma)
State of Oklahoma)

By: **Kendra Cook**
Title: **Vice President**

On **October 14, 2014** before me, **K. Brashears**, a Notary Public in and for Oklahoma County, in the State of Oklahoma, personally appeared, **Kendra Cook**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal,

Notary Name: **K. Brashears**

My Commission Expires: **4/14/2017**



ALLOTTMENTS 14⁰⁰
CASH CHARGE
CLOSING 189136
CONTRACT 1.00
COSTS _____
TAXES _____
_____ SP _____ E

12-15745-2

9803600445

EXHIBIT A

Legal Description

LOTS 17, 18 AND THE NORTH HALF OF LOT 19 SUBDIVISION OF BLOCKS THIRD SUBDIVISION TO EAST GARY, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 11 PAGE 15 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

MORE COMMONLY KNOWN AS: 2770 CASS STREET, LAKE STATION, IN 46405.

