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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 079977

2014 DEC 16 AM 11:26

MICHAEL B. BROWN
RECORDER

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

Space Above This Line For Recorder's Use

Prepared By: **Brandi Coulter** Loan Number: **9803613935**
MERS Min: **100024200017021805** Parcel ID: **N/A**
Caliber Document ID# **161157**

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT** whose address is **451 7TH ST, S.W., WASHINGTON D.C. 20410**, hereby grants, assigns and transfers to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST** whose address is **2711 N HASKELL AVENUE, 1700 , DALLAS, TEXAS 75204** all beneficial interest under that certain Deed of Trust dated **5/29/2007** executed by **LISA A CORDOVA, MARRIED to AMERICAN HOME MORTGAGE** in the amount of **\$72,166.00** and recorded on **6/8/2007** as Instrument # **2007-046865**, in Book/Volume or Liber No. --, Page/folio -- of Official Records in the County Recorder's office of **LAKE County, IN**, describing land herein as: **'SEE ATTACHED 'EXHIBIT A'**

STOP

Property Address: **449 N WILSON ST, HOBART IN 46342**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this **12th** day of **November** of **2014**

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, BY CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT

Jennifer Martin
Witness #1 **Jennifer Martin**

*POA recorded on **November 20, 2014** as Instrument No. **2014074091**

Mindi Hernandez
Witness #2 **Mindi Hernandez**

By: **Kendra Cook**
Title: **Vice President**

County of Oklahoma)
State of Oklahoma)

On **November 12, 2014** before me, **B. Coulter**, a Notary Public in and for Oklahoma County, in the State of Oklahoma, personally appeared, **Kendra Cook**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand official seal,

B. Coulter
Notary Name: **B. Coulter**

My Commission Expires: **5/14/2016**

B. COULTER
Notary Public
State of Oklahoma
Commission # **12004612** Expires **05/14/16**

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189135
SP
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low

12-07326

Exhibit A

Lot 10 excepting therefrom the South 72.03 feet in Block 7 in Gary-Hobart Subdivision in the City of Hobart, as per plat thereof, recorded in Plat Book 12, page 3, in the Office of the Recorder of Lake County, Indiana.

Commonly known as 449 N. Wilson Street, Hobart, Indiana.

