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2014 079975

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 DEC 16 AM 11:26

MICHAEL B. BROWN
RECORDER

Recording Requested By:
Bank of America, N.A.
Prepared By: **Ralph Flores**
800-444-4302

When recorded mail to:
WELLS FARGO
ATTN: NANCY CHOUANARD
751 KASOTA AVE
MINNEAPOLIS, MN 55414



DocID# **1822178208437762**

Property Address:

2770 Cass St

Lake Station, IN 46405-1443

IN0-AM 30073472 8/13/2014 HDLSTAR

This space for Recorder's use

Document is NOT OFFICIAL!
ASSIGNMENT OF MORTGAGE

For Value Received, **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP**, the holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT** whose address is **451 7TH STREET S.W., WASHINGTON, DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **MARTIN AVILA, A MARRIED MAN**

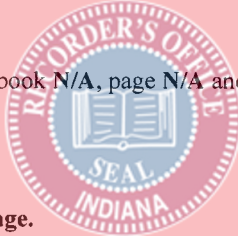
Date of Mortgage: **11/23/2002**

Original Loan Amount: **\$74,692.00**

Recorded in **Lake County, IN** on: **1/28/2003**, book **N/A**, page **N/A** and instrument number **2003 009722**

Property Legal Description:

Refer to legal description on original mortgage.




AMOUNTS 14⁰⁰
CASH CHARGE
CREDIT 188937
CASH SP

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

AUG 14 2014

**BANK OF AMERICA, N.A., SUCCESSOR BY
MERGER TO BAC HOME LOANS SERVICING, LP,
FKA COUNTRYWIDE HOME LOANS SERVICING
LP**


By: 
Srbui Muradyan
Assistant Vice President

State of **California**
County of **Ventura**

On **AUG 14 2014** before me, **Marivel Castro**, Notary Public, personally appeared **Srbui Muradyan**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: **Marivel Castro**
My Commission Expires: **Exp. June 26, 2018**

