STATE OF HALL LAKE COUNT FILED FOR RECORD

2014 079939

2014 DEC 16 AM 10: 53

Mail tax bills to: 7463 104<sup>TH</sup> PLACE **CROWN POINT, IN 46307**  PARCEL NO. 148-17-05-255-006.000-047

## WARRANTY DEED

THIS INDENTURE WITNESSETH, That DANIEL S. FRAILICH AND TAMMI R. FRAILICH, husband and wife ("Grantor")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO QUOC NGUYEN AND KRISTIN NGUYEN, husband and wife ("Grantee")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 72, IN DOUBLETREE LAKE ESTATES WEST, REPLAT OF PHASE FOUR, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 96 PAGE 89 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 7463 104<sup>th</sup> PLACE, CROWN POINT, IN 46307

Subject to: Taxes for 2013 and subsequent years, building lines, covenants and costrictions.

Dated this 9th day of DECEMBER, 2014.

DANHEL S. FRAILICH

TAMMIR. FRAI

State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 9th day of DECEMBER, 2014, personally appeared: DANIELS, FRAILICH AND TAMMI R. FRAILICH, husband and wife and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto

subscribed my name and affixed my official seal.

My commission expires:

RICHARD A. ZUNICA NOTARY PUBLIC SEAL

Resident of

Porter County, State of Indiana

My Commission Expires August 31, 2022 I affirm under the penalties for perjury that I have taken reasonable care to redact each social security

number in this document unless required by law.

RICHARD/A/ZUNICA

This instrument prepared by: Richard A. Zunica, Attorney at Law, 162 Washington Street, Lowell, In File No. 14-21070 46356

DULY ENTERED FOR IMAMINING JUDICE FINAL ACCEPTANCE FOR TRANSFER

28781

**DEC 16 2014** AMOUNT \$

Notary Public

CHARGE

INDIANA

PEGGY HOLINGA KATGASH -LAKE COUNTY AUDITHECK #\_

2273

**OVERAGE** COPY

NON-COM

CLERK\_