| | 1019 | | the Treasury - Int | ernal Revenue Se | ervice | |
|--|--------------------------|--|--------------------------|-----------------------|---------------------------|--|
| Form 668 (Y) (Rev. February 200 | | • | of Federal | | N | |
| Area: | | | erial Number | For 0 | Optional Use by Recordi | ng Office |
| SMALL BUSINESS/SELF EMPLOYED AREA #4 Lien Unit Phone: (800) 829-3903 | | | 13 | 3302614 | ; pertura | |
| - | _ | 1, 6322, and 6323 | | | 0 7 | |
| - | | that taxes (including the following-named | - | | ف | |
| a demand fo | or payment of th | is liability, but it re | mains unpaid. T | nerefore, | 9 | |
| property be | longing to this t | e United States on a axpayer for the am | ount of these ta | - | ~ | |
| | | , and costs that ma | y accrue. | | | |
| ivame or raxp | payer JIMMIE F | IIGGINS | | | | |
| Residence | 2631 W 6 | | | | Z01 | 4 => |
| | MERRILL\ | FILED 2014 DEC MICHA RE | 53 | | | |
| IMPORTA | NT RELEASE INI | FORMATION: For ea | ch assessment liste | ed below, | | iku Ta |
| unless notice | e of the lien is refile | ed by the date given in te, operate as a certif | column (e), this not | tice shall, | R P | |
| in IRC 6325 | | | | | | The second secon |
| Kind of Tax | Tax Period Ending | Identifying Numbe | Date of Assessment | Last Day for Refiling | ₹ Unpaid B Z of Assess | alance ment |
| (a) | (b) | (c) | (d),4 | (e) | (f | |
| 1040 1040 | 12/31/2011 12/31/2011 | | 05/28/2012 09/15/2014 | | | L764.09 |
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| | | This Docume | - | - | | |
| | | tne Lake | County Rec | graer! | | |
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| | | | O'DER'S | | | |
| Place of Filing | | DEGODDED A | | | | |
| | LAKE C | RECORDER OUNTY | | /To | otal \$ 30 | 082.46 |
| | CROWN | POINT, IN 463 | 07. SEAL | | | |
| | | | VOIANA | | | |
| This notice w | as prepared and s | signed at | HICAGO, IL | | | , on this, |
| 0.4+ | -h Doo | rember 2014 | | | | ach |
| the | day of | cember 2014. | | | | EVNUN |
| Signature | <i>Ph. 0 N</i> | . 1 | Title | | | |
| | Cheng (Carter-Loui | | ACS SB | SE 829-3903 | 24- | 00-0008 |
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