

STATE OF INDIA 10 Indianapolis, IN 46240
LAKE COUNT 888-844-2663 Fax: 866-547-4883
FILED FOR RECOKE

2014 079900

2014 DEC 16 AM 10: 44

MICHAEL D. BROWN CONTINUATION CERTIFICATE

To be attached to and form a part of surety bond number			nd number	32S159061 (the "Bond"), cross reference bond number				
67728	7th de		DR nber, 2011	_, in the penal s	um of	\$ 5,000.00	issued by	
	AMERICA	IN STATES INSURAN	STATES INSURANCE COMPANY		as surety (the "Surety"), on behalf of			
GRAY'S H	VAC DBA TOTA nty of Lake, State	AL GREEN ENGERY So o of IN, and any Citles	OLUTIONS LLC a and Towns in Lak	as principal (the e Co., IN, as ob	"Principal") bligee (the "), in favor of Boa 'Obligee").	rd of Commissioners	
=	4 1	fies that this Bond is co	nationed in full for	e and affect un	til the	7th	day of	
i ne sur	September, 20		to all covenants a			·		
		ntinued in force upon the						
remains on	said Bond, sha	ill in no event, either inc	dividually or in the	aggregate, exc	eed the per	nal sum of the Bo	ond.	
TOTAL TO OT		.110	IUI		AL:			
		This Doc	cument is	the proj	perty	of day of	June, 2014	
IN WITH	NESS WHEREC	F, the Surety has set i	ake Coun	ty Reco	rder!	day or		
			AME	RICAN STATE	<mark>S IN</mark> SURAI	NCE COMPANY	(Ne)	
			By:		(Surety)		1929)	
				Timothy ssistant Secreta	A. Mikolaje ry - Liberty	ewski Mutual Surety		
			SOUTH R	Karp & Lohn 570 VALE P VALPARAIS	ARK RD S	STEA		

LMIC - 3300 MIDION-COM CASA