

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 079863

2014 DEC 16 AM 9:54

MICHAEL B. BROWN
RECORDER

Release of Mortgage



FIFTH THIRD BANK #:0470895889 "PAPP" Lender ID:0024230/00000047089 Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, holder of a certain Mortgage to secure the amount of \$81,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: STEPHEN B PAPP
Original Mortgagee: FIFTH THIRD BANK
Dated: 04/25/2013 Recorded: 06/04/2013 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2013 040572, In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 1245 N JAY AVENUE, GRIFFITH, IN 46319

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

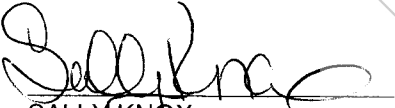
FIFTH THIRD BANK
On December 9th, 2014

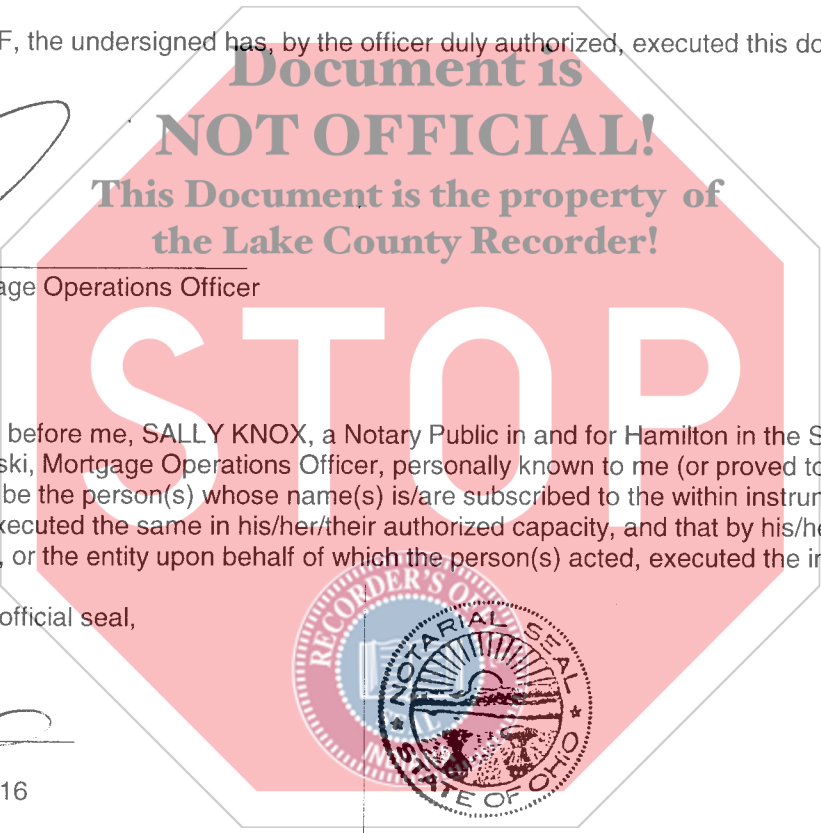
By: 
Aaron Marcheski, Mortgage Operations Officer

STATE OF Ohio
COUNTY OF Hamilton

On December 9th, 2014, before me, SALLY KNOX, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Aaron Marcheski, Mortgage Operations Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SALLY KNOX
Notary Expires: 05/18/2016



This instrument was prepared by:
Arthurene Marks, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227
800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Arthurene Marks.

When Recorded Return To:
LIEN RELEASE, FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1, CINCINNATI, OH
45273-9276



12.
ck. 0001795654
BN