

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 079838

2014 DEC 16 AM 9:16

MICHAEL B. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 6006474131
Invoice#: E2620553
CostCenter#: USR
Package#: 79665386
Document#: 5046698

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **June 21, 2001** from **DOROTHY WHITTAKER AS TRUSTEE FOR TRUST AGREEMENT DATED 01/09/1997 F/B/O THE WHITTAKER REVOCABLE TRUST** and filed for record **June 27, 2001** as Document Number **2001 050540** for Loan Amount of **\$51000.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this 8th day of **December, 2014**

PHH MORTGAGE CORPORATION

By 

Lisa Spurbeck, Assistant Vice President



U05046698

1426 12/5/2014 79665386/1

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

On **December 8, 2014** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck** the **Assistant Vice President**, of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

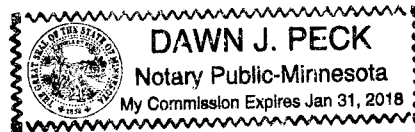
Prepared By: Donna Kurzhal
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452





Dawn J Peck, Notary Public
My Commission Expires: **January 31, 2018**

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117



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