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2014 079810

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 DEC 16 AM 9:09

MICHAEL D. BROWN
RECORDER

When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

[Space Above This Line For Recording Data]

Loan No.: 1007638418

INDIANA

CORRECTIVE ASSIGNMENT OF MORTGAGE

This Corrective Assignment is made to correct that certain Assignment recorded on July 12, 2013 as Instrument No. 2013-050524 in the Office of the Lake County Recorder wherein, by error or mistake, the assignor was incorrect. This Corrective Assignment is intended to confirm the Assignment in all other respects and shall relate back to the effective date of the Assignment.

KNOW ALL MEN BY THESE PRESENTS that For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Specialized Loan Servicing LLC, (herein "Assignee"), whose address is 8742 Lucent Blvd., Suite 300, Highlands Ranch, CO 80130, a certain Mortgage dated July 12, 2007 and recorded on July 20, 2007, made and executed by KEVIN JOHNSTON AND DARCI E JOHNSTON, to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION, upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:

Indiana Corrective Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W2657

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Property Address: 10319 PIKE ST, CROWN POINT, IN 46307

LOT 55, IN DOUBLETREE LAKES ESTATES WEST PHASES THREE AND FOUR, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 94 PAGE 57, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

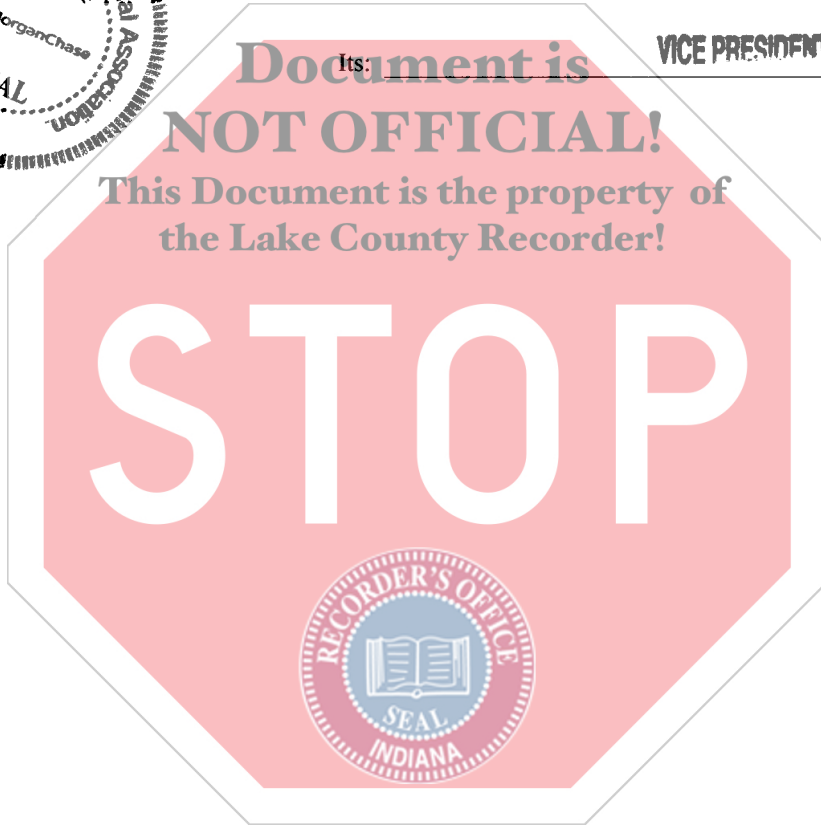
securing the payment of one Promissory Note therein described for the sum of **Two Hundred Three Thousand Two Hundred and 00/100ths (\$203,200.00)**, which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2007 059543), in the Office of the Recorder of LAKE County, State of Indiana.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12-4-14.

Assignor:
JPMorgan Chase Bank, National Association

By: *Donovan D. Domingue*
VICE PRESIDENT



ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 4 day of December 2014, before me appeared Donovan D. Dominique, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Donovan D. Dominique acknowledged the instrument to be the free act and deed of the said entity.

Signature of Notarial Officer

*J. K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission*

Notary Printed Name

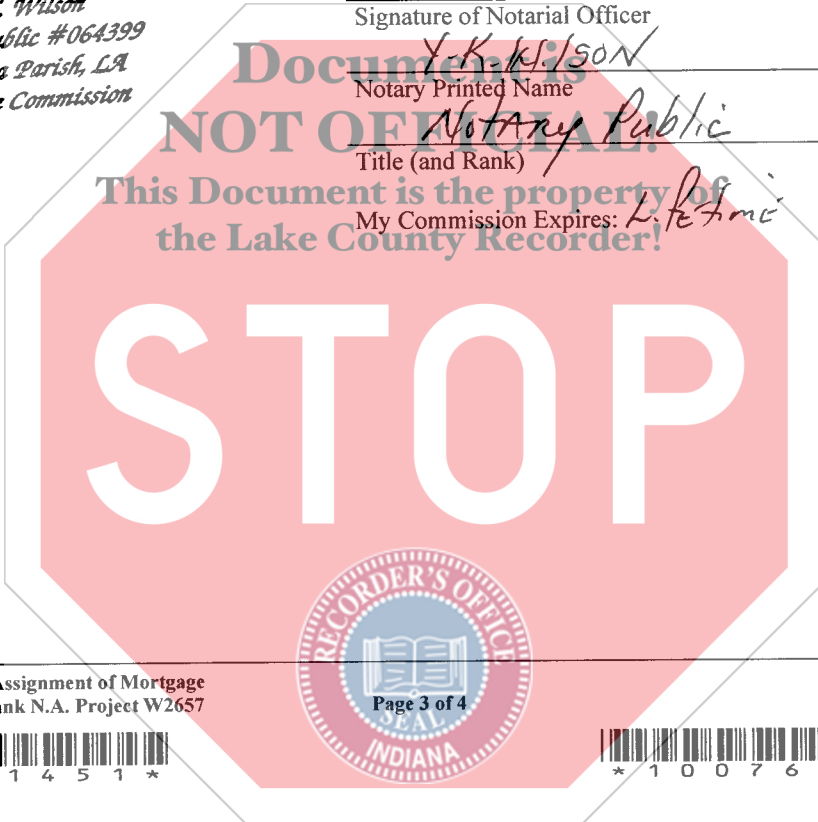
Title (and Rank)

My Commission Expires:

*J-K-WILSON
Notary Public*

This Document is the property of the Lake County Recorder!

(Seal, if any)



Indiana Corrective Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W2657

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This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).



Indiana Corrective Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W2657



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