LEGAL DESCRIPTION: (SAME AS SHOWN AS EXHIBIT "A" IN TITLE COMMITMENT REFERENCED

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN MORE PARTICULARLY DESCRIBED AS BEGINNING AT A POINT ON THE EAST RIGHT-OF-WAY LINE OF WILLARD AVENUE (40 FOOT WIDE RIGHT-OF-WAY AS SHOWN ON THE RECORDED PLAT OF LYNDORA ADDITION IN PLAT BOOK 14. PAGE 18 IN THE OFFICE OF THE RECORDER, LAKE COUNTY, INDIANA) SAID POINT BEING 32.0 FEET SOUTH OF THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 6; THENCE SOUTH 89 DEGREES 43 MINUTES 57 SECONDS EAST (BASIS OF BEARINGS FOR THIS DESCRIPTION IS SOUTH 89 DEGREES 43 MINUTES 57 SECONDS EAST FOR THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 6) ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID SOUTHEAST QUARTER, 186.70 FEET; THENCE SOUTH 83 DEGREES 31 MINUTES 06 SECONDS EAST 174.86 FEET (175.60 DEED) TO A POINT BEING 61.09 FEET SOUTH OF THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 6, BEING THE MOST NORTHERLY POINT OF THE LAND DESCRIBED IN CORPORATE QUIT CLAIM DEED TO DIETRICH INDUSTRIES RECORDED AS DOCUMENT NUMBER 712888 IN SAID RECORDER'S OFFICE; THENCE CONTINUING ALONG THE NORTHERLY AND EASTERLY LINES OF THE LAND DESCRIBED IN SAID DOCUMENT 712888 THE FOLLOWING THREE COURSES; 1.) SOUTH 78 DEGREES 16 MINUTES 20 SECONDS EAST, 159.45 FEET; 2.) SOUTH 75 DEGREES 45 MINUTES 44 SECONDS EAST, 28.61 3.) SOUTH 36 DEGREES 33 MINUTES 56 SECONDS EAST 429.20 FEET; TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 36 DEGREES 33 MINUTES 56 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF SAID LAND DESCRIBED IN DOCUMENT NUMBER 712888 A DISTANCE OF 466.35 FEET; THENCE SOUTH 53 DEGREES 22 MINUTES 41 SECONDS WEST, 144.56 FEET; THENCE NORTH 36 DEGREES 37 MINUTES 19 SECONDS WEST, 466.49 FEET; THENCE NORTH 53 DEGREES 26 MINUTES 04 SECONDS EAST, 145.02 FEET TO THE POINT OF BEGINNING ALL IN THE CITY OF HAMMOND, LAKE COUNTY,

A.L.T.A./A.C.S.M. LAND TITLE SURVEY 27 27

PARENT PARCEL DESCRIPTION:

THOSE PARTS OF THE SOUTHWEST QUARTER OF SECTION 5, AND OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID SOUTHEAST QUARTER OF SECTION 6 WHICH IS 2,340.80 FEET EAST OF THE SOUTHWEST CORNER OF SAID SOUTHEAST QUARTER AND RUNNING THENCE NORTH PERPENDICULAR TO SAID SOUTH LINE OF THE SOUTHEAST QUARTER A DISTANCE OF 85.06 FEET TO THE POINT OF BEGINNING; THENCE NORTHWESTWARDLY ALONG THE ARC OF A CIRCLE HAVING A RADIUS OF 578.36 FEET AND CONVEX SOUTHERLY, A DISTANCE OF 304.79 FEET TO A POINT WHICH IS 167.40 FEET (MEASURED PERPENDICULARLY) NORTH OF SAID SOUTH LINE AND 2,045.97 FEET (MEASURED PERPENDICULARLY) EAST OF THE WEST LINE OF SAID SOUTHEAST QUARTER; THENCE CONTINUING NORTHWESTWARDLY ALONG THE ARC OF A CIRCLE HAVING A RADIUS OF 292.94 FEET AND CONVEX SOUTHWESTERLY A DISTANCE OF 117.02 FEET TO A POINT WHICH IS 245.78 FEET (MEASURED PERPENDICULARLY) NORTH OF SAID SOUTH LINE AND 1,958.13 FEET (MEASURED PERPENDICULARLY) EAST OF SAID WEST LINE OF SAID SOUTHEAST QUARTER; THENCE CONTINUING NORTHWESTWARDLY ALONG A STRAIGHT LINE A DISTANCE OF 68.07 FEET TO A POINT WHICH IS 300.74 FEET (MEASURED PERPENDICULARLY) NORTH OF SAID SOUTH LINE AND 1,916.57 FEET (MEASURED PERPENDICULARLY) EAST OF SAID WEST LINE OF SAID SOUTHEAST QUARTER; THENCE CONTINUING NORTHWESTWARDLY ALONG A STRAIGHT LINE A DISTANCE OF 490.93 FEET TO A POINT WHICH IS 703.81 FEET (MEASURED PERPENDICULARLY) NORTH OF SAID SOUTH LINE AND 1,625.96 FEET (MEASURED PERPENDICULARLY) EAST OF SAID WEST LINE OF SAID SOUTHEAST QUARTER: THENCE CONTINUING NORTHWESTWARDLY ALONG A STRAIGHT LINE A DISTANCE OF 77.26 FEET TO A

OF SAID SOUTH LINE AND 1.549.22 FEET EAST OF SAID WEST LINE OF SAID SOUTHEAST QUARTER; THENCE CONTINUING NORTHWARDLY ALONG A STRAIGHT LINE A DISTANCE OF 134.01 FEET TO A POINT ON ANOTHER STRAIGHT LINE EXTENDING FROM A POINT WHICH IS 1,396.83 FEET (MEASURED PERPENDICULARLY) NORTH OF SAID SOUTH LINE 1,983.73 FEET (MEASURED PERPENDICULARLY) EAST OF SAID WEST LINE OF SAID SOUTHEAST QUARTER TO A POINT WHICH IS 798.36 FEET NORTH OF SAID SOUTH LINE (MEASURED PARALLEL WITH SAID WEST LINE) AND 1,149.50 FEET EAST OF SAID WEST LINE (MEASURED PARALLEL WITH SAID SOUTH LINE) OF SAID SOUTHEAST QUARTER: THENCE NORTHEASTWARDLY ALONG THE LAST ABOVE-MENTIONED STRAIGHT LINE A DISTANCE OF 170.79 FEET TO THE SOUTHEAST CORNER OF THE ILLIANA TRANSIT WAREHOUSE CORPORATION PARCEL AS DESCRIBED IN DEED RECORD 1161, PAGE 352, IN THE RECORDER'S OFFICE, LAKE COUNTY, INDIANA, SAID POINT BEING 170.79 FEET NORTHEASTERLY OF THE NORTHWEST CORNER OF THE PROPERTY DESCRIBED IN DEED RECORD 867, PAGE 397, IN THE RECORDER'S OFFICE OF LAKE COUNTY INDIANA; THENCE NORTHWESTERLY AT RIGHT ANGLES TO AFORESAID 170.79- FOOT LINF FOR A DISTANCE OF 819.55 FEET ALONG THE NORTHEASTERLY LINE OF SAID ILLIANA TRANSIT WAREHOUSE CORPORATION PROPERTY; THENCE WESTERLY ON A LINE THAT MAKES AN EXTERIOR ANGLE OF 126 DEGREES 35 MINUTES 30 SECONDS MEASURED SOUTHEAST THROUGH SOUTH TO WEST WITH AFORESAID 819.55-FOOT LINE FOR A DISTANCE OF 195.24 FEET; THENCE NORTH AT RIGHT ANGLES TO LAST DESCRIBED LINE 115.85 FEET; THENCE EASTERLY 623.39 FEET ON A LINE WHICH WHEN EXTENDED RUNS PARALLEL TO AND 5 FEET SOUTH OF THE FACE OF A BRICK BUILDING (KNOWN AS BUILDING B OF THE PASSENGER DIVISION OF PULLMAN INCORPORATED); THENCE NORTHERLY 228.15 FEET ON A LINE WHICH WHEN EXTENDED RUNS PARALLEL TO AND 5 FEET EAST OF THE FACE OF THE

(CONTINUED)

the Lake Coving Recorder!

(NOT INCLUDED)

NORTH PART OF CORPORATE

LIMITED WARRANTY DEED

DOC. NO. 2013 088221

RECORDED 10/29/2013

QUIT CLAIM DEED NO. 712888

NORTHWARDLY ALONG THE ARC OF A CIRCLE HAVING A RADIUS OF 309.62 FEET AND CONVEX WESTERLY A DISTANCE OF 202.69 FEET TO A POINT WHICH IS 967.12 FEET NORTH

> NOTE: PARENT PARCEL DESCRIPTION AS SURVEYED ON AN ALTA/ACSM LAND TITLE SURVEY BY PLUMB. TUCKETT AND ASSOCIATES DATED SEPT. 22, 2011 RÉCITES EXCEPTIONS TO THE PARENT PARCEL DESCRIPTION SHOWN HEREON, BUT NOT INCLUDED ON THIS SURVEY. PER 2011 STANDARDS, SECTION 6,B,V, PART OF THAT PARENT PARCEL AND OVERALL

> > (NOT INCLUDED)

ESDON-HAMMOND, LLC \

WARRANTY DEED

DOC. NO. 2012 024014 RECORDED 04/10/2012

POINT OF BEGINNING

5/8" REBAR SET

AFOREDESCRIBED BRICK BUILDING KNOWN AS BUILDING B; THENCE NORTHWESTERLY 459.6

FEET ON A LINE WHICH WHEN EXTENDED RUNS PARALLEL TO AND 5 FEET NORTHEASTERLY

PASSENGER DIVISION OF PULLMAN INCORPORATED SAID POINT BEING 61.09 FEET SOUTH OF

PROPERTY WHICH LINE WHEN PROJECTED NORTHWESTERLY MAKES AN ANGLE OF 9 DEGREES

DEFLECTS TO THE RIGHT 2 DEGREES 20 MINUTES FOR A DISTANCE OF 31.2 FEET; THENCE

INCORPORATED, AND THE FREIGHT DIVISION OF PULLMAN INCORPORATED. SAID LINE WHEN

ANGLE OF 53 DEGREES 36 MINUTES 30 SECONDS MEASURED NORTHWEST TO WEST WITH

THE SOUTH LINE OF SAID SECTION 5) FOR A DISTANCE OF 3089.95 FEET TO THE NORTH

COUNTY, INDIANA; THENCE SOUTH 30 FEET ON A LINE PARALLEL TO AND 759.17 FEET

SECTION 5; THENCE CONTINUING WEST ON THE SOUTH LINE OF SAID SECTION 6 FOR A

DISTANCE OF 296.92 FEET; THENCE NORTH AT RIGHT ANGLES 85.06 FEET TO THE POINT

SECTION 5 FOR A DISTANCE OF 759.17 FEET TO THE SOUTHWEST CORNER OF SAID

PROJECTED SOUTHEASTERLY TO THE SOUTH LINE OF SAID SECTION 5 MAKES AN EXTERIOR

30-FOOT RIGHT OF WAY LINE OF 165TH STREET AS OPENED BY DECLARATORY RESOLUTION

"MISCELLANEOUS RECORD 146, PAGE 382 AND PAGE 383, IN THE RECORDER'S OFFICE, LAKE

EAST OF THE WEST LINE OF SAID SECTION 5; THENCE WEST ON THE SOUTH LINE OF SAID

32 MINUTES MEASURED EAST TO SOUTHEAST WHEN IT INTERSECTS THE NORTH LINE OF

SOUTHEAST QUARTER OF SAID SECTION 6: THENCE SOUTHEASTERLY ON A LINE THAT

SOUTHEASTERLY ON A LINE THAT DEFLECTS TO THE RIGHT 45 DEGREES (WHICH IS A

OF THE FACE OF A BRICK BUILDING (KNOWN AS BUILDING C OF THE PASSENGER DIVISION

OF PULLMAN INCORPORATED) TO A POINT ON THE NORTH LINE OF PROPERTY OF THE

SOUTHEASTERLY 159.45 FEET ALONG SAID NORTH LINE OF PULLMAN INCORPORATED

THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 6: THENCE

DIVISION LINE BETWEEN PROPERTY OF THE PASSENGER DIVISION OF PULLMAN

#1159 BY THE BOARD OF PUBLIC WORKS, RECORDED SEPTEMBER 23, 1925 IN

DESCRIPTION IS SHOWN HEREON FOR REFERENCE ONLY.

ITEM 3.

LAKE COUNT I FILED FOR RECORD 2014 DEC 15 PM 1:22 MICHAEL S. BROWN RECORDER

FILED DEC 15 2014

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR 45-07-06-426-002-00-023

TITLE COMMITMENT NOTES: THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY THE SURVEYOR. ALL INFORMATION REGARDING RECORD EASEMENTS AND OTHER DOCUMENTS WHICH MIGHT AFFECT THE QUALITY OF TITLE TO PARCEL SHOWN HEREON WAS GAINED FROM A TITLE COMMITMENT ORDER NO. 1405043, ISSUED BY CHICAGO TITLE INSURANCE COMPANY, EFFECTIVE DATE OF OCTOBER 16, 2014. THE FOLLOWING COMMENTS CORRESPOND TO THE ITEMS NUMBERED IN SCHEDULE B, SECTION 2, EXCEPTIONS IN THE SAID RIGHTS, CLAIMS OR EASEMENTS NOT SHOWN BY PUBLIC RECORD - ONLY PROVIDED

DOCUMENTS WERE ADDRESSED. ENCROACHMENTS, ENCUMBRANCE, VIOLATION, VARIATION OR ADVERSE CIRCUMSTANCE: SEE SURVEYOR'S REPORT. LIENS, TAXES, SPECIAL ASSESSMENTS - NON SURVEY ITEMS, NOT ADDRESSED.

ITEMS 4. AND 5. NEWER DEFECTS, LIENS, ENCUMBRANCES, ADVERSE CLAIMS, ETC. - NON SURVEY ITEM, ITEM 6.

<u>ITEMS 7 - 10.</u> TAXES - NON SURVEY ITEMS, NOT ADDRESSED.. RIGHTS OF TENANTS UNDER UNRECORDED LEASES - NON SURVEY ITEM NOT

RAILROAD RIGHTS-OF-WAY, SWITCH AND SPUR TRACKS: PHYSICAL TRACK IMPROVEMENTS ITEM_12. SHOWN HEREON. RIGHT-OF-WAYS AND RIGHTS NOT ADDRESSED UNLESS DOCUMENT

ITEM 13. ROADWAY RIGHTS - NO PART OF THE SURVEYED PARCEL WAS OBSERVED BEING USED FOR PHYSICAL PUBLIC ACCESS. <u>ITEM 14.</u> RIGHTS OF WAY FOR TILES, DITCHES, ETC. - NO DOCUMENT PROVIDED AND NO SUBSTANTIAL VISIBLE EVIDENCE AT TIME OF SURVEY. NO SUBSTANTIAL VISIBLE EVIDENCE

OF DITCHES. NO EXCAVATIONS OR PROBINGS WERE MADE DURING THE PROGRESS OF THIS SURVEY TO LOCATE FEEDERS, TILES AND LATERALS, IF ANY. <u>ITEM 15.</u> DOCUMENT 149465 USE OF RAILROAD TRACK PERPETUAL EASEMENT - EASEMENT STATED IN DOCUMENT GRANTED "PULLMAN STANDARD CAR MANUFACTURING COMPANY" USE OF TRACKS ON LAND CONDEMNED BY THE UNITED STATES OF AMERICA. EASEMENT

DESCRIPTION IS BLANKET IN NATURE AND IS NOT PLOTTABLE, EXHIBITS RECITED IN DOCUMENT DESIGNATING IN COLOR AREAS AFFECTED ARE NOT ATTACHED TO PROVIDED NIPSCO UTILITY EASEMENT DOCUMENT NO. 42994 - PER THE DESCRIPTION IN THE DOCUMENT, EASEMENT DOES NOT CROSS OR ADJOIN SUBJECT PARCEL.

ITEM 17. EASEMENTS AS DESCRIBED IN DOC. NO. 8993 DO NOT CROSS OR ADJOIN SUBJECT PARCEL. IF PLOTTABLE. ITEM 18. EASEMENT AS DESCRIBED IN DOC. NO. 238738 DOES NOT CROSS OR ADJOIN

ITEM 19. EASEMENT AS DESCRIBED IN MISC. RECORD 774, PAGE 154 DOES NOT CROSS OR ADJOIN SUBJECT PARCEL <u>ITEM 20.</u> EASEMENT, GATE AS DESCRIBED IN DOC. NO. 605174 DOES NOT CROSS OR ADJOIN SUBJECT PARCEL.

ITEM 21. ELECTRIC & GAS LINE EASEMENT AS DESCRIBED IN DOC. NO 707278 - SHOWN

ITEM 22. GUY LINE & ANCHOR EASEMENT AS DESCRIBED IN DOC. NO. 707279 DOES NOT CROSS OR ADJOIN SUBJECT PARCEL.

ITEM 23. POSSIBLE EASEMENTS FOR CONSTRUCTION AND MAINTENANCE OF RAILROAD TRACK IN MISC. RECORD 98, PAGE 110 WHICH REFERS TO AN ATTACHED PLAT THAT IS NOT INCLUDED WITH THE PROVIDED DOCUMENT. - NOT PLOTTED HEREON. ITEM 24. THE (5) EASEMENTS AS DESCRIBED IN DOC. NO. 98060447 DO NOT CROSS OR

ADJOIN SUBJECT PARCEL. ITEM 25. EASEMENTS AS DESCRIBED IN DOC. NO. 484553 DO NOT CROSS OR ADJOIN SUBJECT

CROSS EASEMENT AGREEMENT APPEARS TO AFFECT ALL PARCELS INCLUDING PARENT PARCEL. NO SPECIFIC EASEMENT DESCRIPTION IN DOCUMENT EXCEPT A 20 FOOT EASEMENT DESCRIBED IN PARCEL 3.

<u>ITEMS 27. – 30.</u> NON-SURVEY ITEMS - NOT ADDRESSED.

5/8" REBAR SET WITH "PTA" CAP

IN FENCE LINE

0.3' ABOVE GRADE

TO: PIPELINE REALTY - HAMMOND LTD, A TEXAS LIMITED PARTNERSHIP AND CHICAGO TITLE INSURANCE COMPANY: THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON

WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 7a 8, 9, , 11a, 13, 16, 18, AND 21 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON DECEMBER 3, 2014. FURTHER STATE THAT THIS SURVEY WAS PREPARED IN ACCORDANCE WITH 865 IAC 1-12 (RULE 12).

PROFESSIONAL LAND SURVEYOR: KENNETH D. GEMBALA REGISTRATION NUMBER: S0568

DATE OF PLAT: DECEMBER 12, 2014



SURVE

TITLE

Z

 \vdash

MO

www.plumbtuckett.com

PLOT SCALE: 1"=50'

A.L.T.A./A.C.S.M LAND TITLE DRAWING NUMBER

SHEET: 1 OF: 1 JOB NO. S14304 SECTION: 6-36-9

POINT WHICH IS 770.43 FEET (MEASURED PERPENDICULARLY) NORTH OF SAID SOUTH LINE AND 1,585.13 FEET EAST OF SAID WEST LINE OF SAID SOUTHEAST QUARTER; THENCE

(CONTINUED) NORTH LINE, SOUTHEAST QUARTER, SECTION 6-36-9

POINT OF COMMENCEMENT

THIS PLAT REPRESENTS AN ORIGINAL SURVEY OF A PARCEL OF LAND AS DESCRIBED IN THE HEREON REFERENCED TITLE COMMITMENT. THIS PARCEL WAS PART OF THE HEREON DESCRIBED PARENT PARCEL. THEORY OF LOCATION:

THIS SURVEY IS BASED UPON THE FOLLOWING:

SURVEYOR'S REPORT:

1.) PREVIOUS SURVEYS AS LISTED IN THE REFERENCES SHOWN ON THIS PLAT. 2.) REFERENCE MONUMENTS FOUND AS SHOWN THAT WERE SHOWN ON THE PREVIOUS

SÚRVEYS. 3.) THE PLAT OF DESCRIPTION ON JOB NUMBER S14232 FOR COURSES OF THE PARCEL

A.) CONDITION OF REFERENCE MONUMENTS: UNLESS OTHERWISE STATED ON THIS PLAT, MÓNUMENTS WERE FOUND UNDISTURBED, AT OR NEAR GRADE AND OF UNKNOWN ORIGIN. SINCE THE FOUND MONUMENTATION THAT WAS USED FOR THIS SURVEY WAS HELD, THEN THERE WAS NO UNCERTAINTY IN THE LOCATION.

B.) APPARENT UNCERTAINTIES DUE TO OBSERVED OCCUPATION OR POSSESSION ARE: ASPHALT, STONE, RAILROAD TRACKS AND FENCING CROSS THE PARCEL LINES UNTO OTHER ADJOINER'S AS SHOWN HEREON.

C.) NO APPARENT UNCERTAINTIES DUE TO RECORD DESCRIPTIONS.

D.) THE RELATIVE POSITIONAL ACCURACY (DUE TO RANDOM ERRORS IN MEASUREMENTS) FOR THIS SURVEY, BASED ON EQUIPMENT AND PROCEDURES USED, WAS WITHIN THE ALLOWABLE (0.07 FEET PLUS 50 PARTS PER MILLION) FOR AN URBAN SURVEY, PER 865

A.L.T.A./A.C.S.M. OPTIONAL TABLE "A" SURVEY RESPONSIBILITIES AND SPECIFICATIONS ITEM

ITEM 2: ADDRESS PER RECORD DOCUMENT OR WHILE OBSERVED DURING THE SURVEY: NO BUILDING OBSERVED, NO ADDRESS WAS OBSERVED OR PROVIDED.

ITEM 1: MONUMENTS SET OR FOUND ARE SHOWN HEREON.

ITEM 3: FLOOD ZONE DESIGNATION: THE ACCURACY OF ANY FLOOD HAZARD DATA SHOWN ON THIS PLAT IS SUBJECT TO MAP SCALE UNCERTAINTY AND TO ANY OTHER UNCERTAINTY IN LOCATION OR ELEVATION ON THE FLOOD INSURANCE RATE MAP. (FIRM). THE SUBJECT PARCEL DESCRIBED IN THE LEGAL DESCRIPTION SHOWN HEREON APPEARS TO LIE WITHIN THAT FLOOD HAZARD ZONE "X" AREAS DETERMINED TO BE OUTSIDE OF THE 0.2% ANNUAL CHANCE FLOODPLAIN AS SAID SUBJECT PARCEL PLOTS BY SCALE ON FLOOD INSURANCE RATE MAP NO. 18089C0107 E (LAKE COUNTY), FOR THE CITY OF HAMMOND (COMMUNITY

NUMBER 180134), INDIANA. MAP EFFECTIVE DATE: JANUARY 18, 2012. ITEM 4: GROSS LAND AREA SHOWN IS HEREON.

<u>ITEMS 7a:</u> EXTERIOR DIMENSIONS OF ALL BUILDINGS AT GROUND LEVEL: THERE ARE NO OBSERVED BUILDINGS ON SUBJECT PARCEL.

ITEM 8: SUBSTANTIAL VISIBLE FEATURES SUCH AS PARKING LOTS, BILLBOARDS, SIGNS, SWIMMING POOLS, LANDSCAPED AREAS, ETC. (IF ANY) ARE SHOWN HEREON. ITEM 9: STRIPING, PARKING TYPES, AND THE NUMBER OF SPACES: THERE ARE NO PAINTED

PARKING AREAS ON SUBJECT PARCEL. <u>ITEM 11g:</u> SUBSTANTIAL VISIBLE EVIDENCE IS SHOWN, NO ATTEMPT HAS BEEN MADE AS A PART OF THIS SURVEY TO OBTAIN DATA CONCERNING LOCATION OF UNDERGROUND

UTILITIES AND/OR SIZE, DEPTH, CONDITION, CAPACITY OF ANY UTILITIES LOCATED WITHIN THE PARCEL SURVEYED OR SERVING THE PARCEL. NO UTILITY COMPANIES OR LOCATE SERVICES WERE CONTACTED. ONLY SUBSTANTIAL ABOVE GROUND VISIBLE UTILITIES WERE LOCATED AND SHOWN. BURIED UTILITIES/STRUCTURES MAY BE ENCOUNTERED, NO EXCAVATIONS OR PROBINGS WERE MADE DURING THE PROGRESS OF THIS SURVEY TO LOCATE BURIED UTILITIES/STRUCTURES.

ITEM 13: NAMES OF ADJOINING OWNERS OF PLATTED LAND ACCORDING TO PUBLIC RECORDS ARE SHOWN HEREON. PARCELS IDENTIFIED BY TITLE DESCRIPTION OR RECORD REFERENCES AS PER 865 IAC 1-12-13-(11) ARE OBTAINED FROM COUNTY AUDITOR'S OFFICE AND OR RECORDER'S OFFICE AND ARE NOT CERTIFIED. THE INFORMATION MAY OR MAY NOT REFERENCE THE MOST CURRENT DEED OF RECORD OR THE MOST CURRENT STATUS OR TITLE FOR THAT PARCEL.

ITEM 16: THERE WAS NO SUBSTANTIAL OBSERVED EVIDENCE OF CURRENT EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS ON THE SITE.

ITEM 18: THERE WAS NO SUBSTANTIAL OBSERVABLE EVIDENCE OF SITE USE AS A SOLID WASTE DUMP, SUMP OR SANITARY LAND FILL.

LTEM 21: A PROFESSIONAL LIABILITY INSURANCE POLICY OBTAINED BY THE SURVEYOR IN THE MINIMUM AMOUNT OF \$1,000,000 WAS IN EFFECT THROUGHOUT THE CONTRACT TERM OF THIS SURVEY.

S 89°43'58" E 186.70' S 83°31'07" E 174.86' (175.60') REFERENCES: 1.) ALTA/ACSM LAND TITLE SURVEY OF THE PARENT PARCEL BY PLUMB, TÚCKETT & ASSOCIATES, JOB NO. S11619, DATED SEPTEMBER 22, 2011, LAST REVISED MARCH 28, 2012. 2.) RECORD PLAT OF OLD PULLMAN STANDARD PLANT ADDITION. PLAT BOOK 86 PAGE 86. 3.) RECORD PLAT OF LYNDORA ADDITION TO HAMMOND, PLAT BOOK 14 4.) HAMMOND QUARTER SECTION MAP OF SOUTHEAST QUARTER SECTION 5.) PLAT OF SURVEY BY DLZ INDUSTRIAL OF EASTERLY ADJOINER. 6.) ALTA/ACSM LAND TITLE SURVEY BY S & H DATED NOVEMBER 18, 2003 OF WESTERLY ADJOINER. 7.) RECORD PLAT OF COLUMBIA AVENUE BUSINESS PARK, PLAT BOOK 85 8.) PLAT OF SURVEY BY ROLAND FABIAN P.L.S. DATED DECEMBER 18, 9.) CORPORATE QUIT CLAIM DEED, DOCUMENT NUMBER 712888 RECORDED JUNE 16, 1983, APPEARS TO BE FOR PARCEL ONE. 10.) PLAT OF SURVEY BY S & H OF RIGHT-OF-WAY & EASEMENTS FOR

GRAPHIC SCALE

(NOT INCLUDED)

(IN FEET) 1 inch = 50 ft.

11.) PLAT OF DESCRIPTION BY PLUMB, TUCKETT & ASSOCIATES, JOB NO.

DIETRICH INDUSTRIES, DATED MARCH 5, 2005.

S14232 DATUDED AUGUST 6, 2014.

LEGEND DEED OR D. - DIMENSION SHOWN ON RECORD DEED. MEAS. OR M. - DIMENSION MEASURED BETWEEN MONUMENTS. CALC. - DIMENSION CALCULATED BASED ON DEED/PLAT INFORMATION AND FOUND MONUMENTATION. "PTA" CAP - PINK CAP WITH PLUMB, TUCKETT COMPANY ID. NO. 00-59 "PTA" TAG - METAL WASHER WITH PLUMB, TUCKETT COMPANY ID. NO. 00-59. XX FENCE LINE RAILROAD TRACKS CONCRETE A.*

BY LAW."

STONE

"I AFFIRM, UNDER PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED

RAILROAD SPIKE

PIPELINE REALTY HAMMOND, LLC

OLD PULLMAN STANDARD

PLANT ADDITION

PLAT BOOK 86, BOOK 86,

:(NOT INCLUDED)

(NOT INCLUDED)

ITEM 26.

SHARYN RANKIN