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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 079591

2014 DEC 15 AM 9:57

MICHAEL B. BROWN
RECORDER

2

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

Record Second

Space Above This Line For Recorder's Use

Prepared By: **Brandi Coulter** Loan Number: **9803640573**
MERS Min: **100754433100200681** Parcel ID: **N/A**
Caliber Document ID# **156035**

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT** whose address is **451 7TH ST, S.W., WASHINGTON D.C. 20410**, hereby grants, assigns and transfers to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST** whose address is **2711 N HASKELL AVENUE, 1700, DALLAS, TEXAS 75204** all beneficial interest under that certain Deed of Trust dated **3/22/2010** executed by **ROBERT C BRAZIL and CHRISTINE P BRAZIL, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) ACTING SOLELY AS A NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS** in the amount of **\$153,894.00** and recorded on **4/8/2010** as Instrument # **2010 020033**, in Book/Volume or Liber No. --, Page/folio -- of Official Records in the County Recorder's office of **LAKE County, IN**, describing land herein as: **'SEE ATTACHED EXHIBIT A'**

Property Address: **215 E 13TH ST, HOBART IN 46342**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this **14th** day of **October** of **2014**

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, BY CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT

**Recorded: 2014-11-07
Instrument #: 2014-070512**

Witness #1 **Amy Schroeder**

Witness #2 **Mindi Hernandez**

County of Oklahoma)
State of Oklahoma)

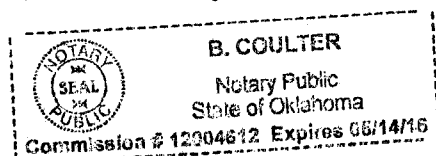
By: **Kendra Cook**
Title: **Vice President**

On **October 14, 2014** before me, **B. Coulter**, a Notary Public in and for Oklahoma County, in the State of Oklahoma, personally appeared, **Kendra Cook**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand official seal,

Notary Name: **B. Coulter**

My Commission Expires: **5/14/2016**



Handwritten notes:
14-
OK 03/18/16
for
L. Brown

9803640573

EXHIBIT A

Legal Description

LEGAL DESCRIPTION:

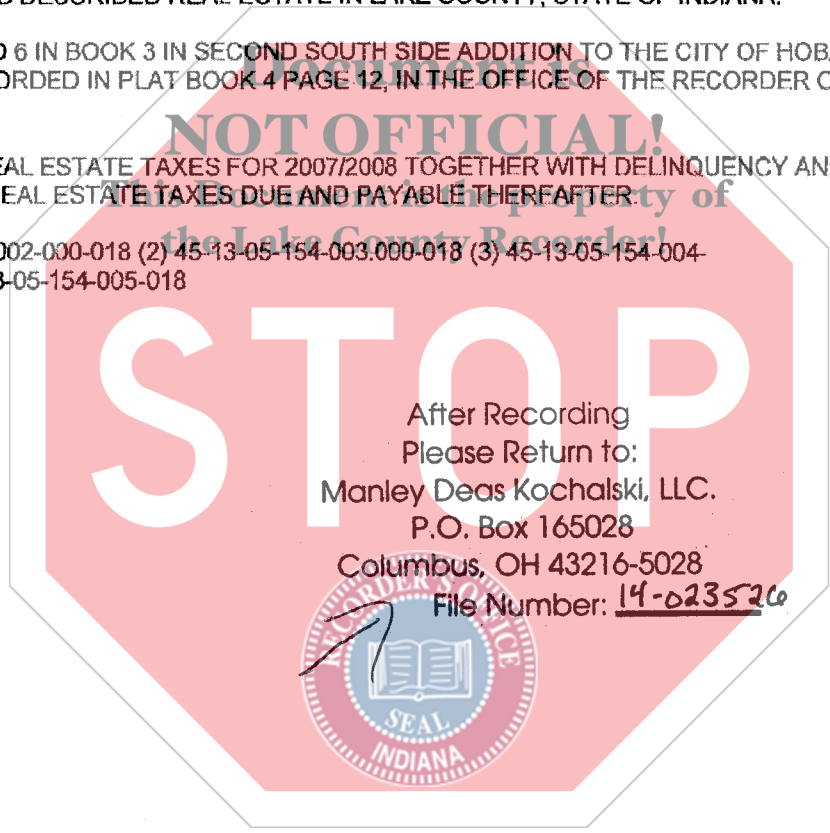
LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF LAKE, AND STATE OF INDIANA AND BEING DESCRIBED IN A DEED DATED 07/16/2008 AND RECORDED 07/28/2008 AS INSTRUMENT NUMBER 2008-53710 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA:

LOTS 3, 4, 5 AND 6 IN BOOK 3 IN SECOND SOUTH SIDE ADDITION TO THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 4 PAGE 12, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

SUBJECT TO REAL ESTATE TAXES FOR 2007/2008 TOGETHER WITH DELINQUENCY AND PENALTY, IF ANY, AND ALL REAL ESTATE TAXES DUE AND PAYABLE THEREAFTER.

1) 45-13-05-154-002-000-018 (2) 45-13-05-154-003-000-018 (3) 45-13-05-154-004-000-018 (4) 45-13-05-154-005-018



After Recording
Please Return to:
Manley Deas Kochalski, LLC.
P.O. Box 165028
Columbus, OH 43216-5028
File Number: 14-023526

