STATE OF INDIANA FILED FOR RECORD

2014 079590

2014 DEC 15 AM 9: 57

MICHAEL B. BROWN RECORDER

Recording Requested By: Bank of America, N.A. Prepared By: Ralph Flores 800-444-4302

When recorded mail to: WELLS FARGO ATTN: NANCY CHOUANARD 751 KASOTA AVE MINNEAPOLIS, MN 55414

65021652104012112

Property Address: 215 E 13th St Hobart, IN 46342

INO-AM 30072928 8/14/2014 HDLSTAR

This space for Recorder's use

Record First 1 ASSIGNMENT OF MORTGAGE

For Value Received, BANK OF AMERICA, N.A., the holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT whose address is 451 7TH STREET S.W., WASHINGTON, DC 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND

ASSIGNS

Borrower(s):

ROBERT C BRAZIL AND CHRISTINE P BRAZIL, HUSBAND AND WIFE 3/22/2010

Date of Mortgage: Original Loan Amount:

\$153,894.00

Recorded in Lake County, IN on: 4/8/2010, book N/A, page N/A and instrument number 2010 020033

Property Legal Description:

Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

BANK OF AMERICA, N.A.

AUG 15 2014

By:

Luis Roldan

Assistant Vice President

State of California County of Ventura AUG 1 5 2014 Victoria Cook On before me, , Notary Public, personally appeared Luis Roldan , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. VICTORIA COOK WITNESS my hand and official seal. Commission # 1982192 Notary Public - California Ventura County My Comm. Expires Jun 28, 2016 Victoria Cook Notary Public: (Seal) My Commission Expires: ument is This Document is the property of the Lake County Recorder! After Recording Please Return Manley Deas Kochalski, I.C. P.O. Box 165028 Columbus, OH 43216-50 File Number: 14-023526