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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Record 15+
When Recorded Mail To:

2014 079542

2014 DEC 15 AM 9:26

Avenue 365 Lender Services, LLC
401 Plymouth Road, Suite 550
Plymouth Meeting, PA 19462

MICHAEL B. BROWN
RECORDER

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

515 400 304.2

[Space Above This Line For Recording Data]

Loan No.: 1792020238

INDIANA ASSIGNMENT OF MORTGAGE

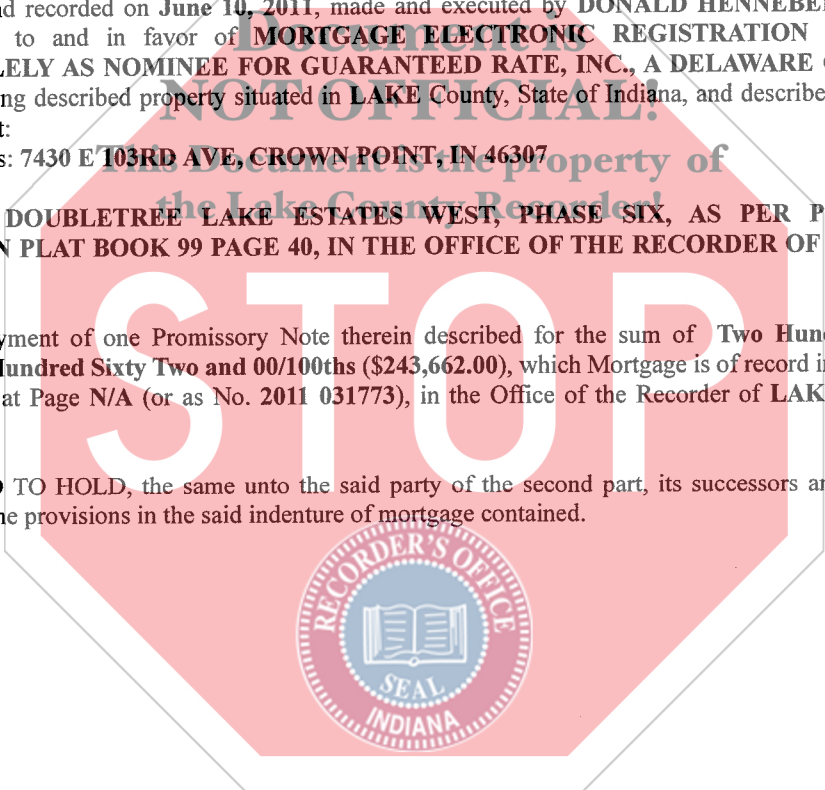
KNOW ALL MEN BY THESE PRESENTS that For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Secretary of Housing and Urban Development, Washington D.C. and his/her Successors and Assigns**, (herein "Assignee"), whose address is **451 7th ST SW, Washington, DC 20410**, a certain Mortgage dated **June 7, 2011** and recorded on **June 10, 2011**, made and executed by **DONALD HENNEBERG AND NOEMI HENNEBERG**, to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION**, upon the following described property situated in **LAKE County, State of Indiana**, and described in said Mortgage as follows, to wit:

Property Address: **7430 E 103RD AVE, CROWN POINT, IN 46307**

LOT 257 IN DOUBLETREE LAKE ESTATES WEST, PHASE SIX, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 99 PAGE 40, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

securing the payment of one Promissory Note therein described for the sum of **Two Hundred Forty Three Thousand Six Hundred Sixty Two and 00/100ths (\$243,662.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **2011 031773**), in the Office of the Recorder of **LAKE County, State of Indiana**.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.



#16
CR#
19183
E

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10-22-2014.

Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Sandy Graede

Its: vice president

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 22nd day of October 2014, before me appeared Sandy Graede to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the vice president of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that she acknowledged the instrument to be the free act and deed of the said entity.

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 60422

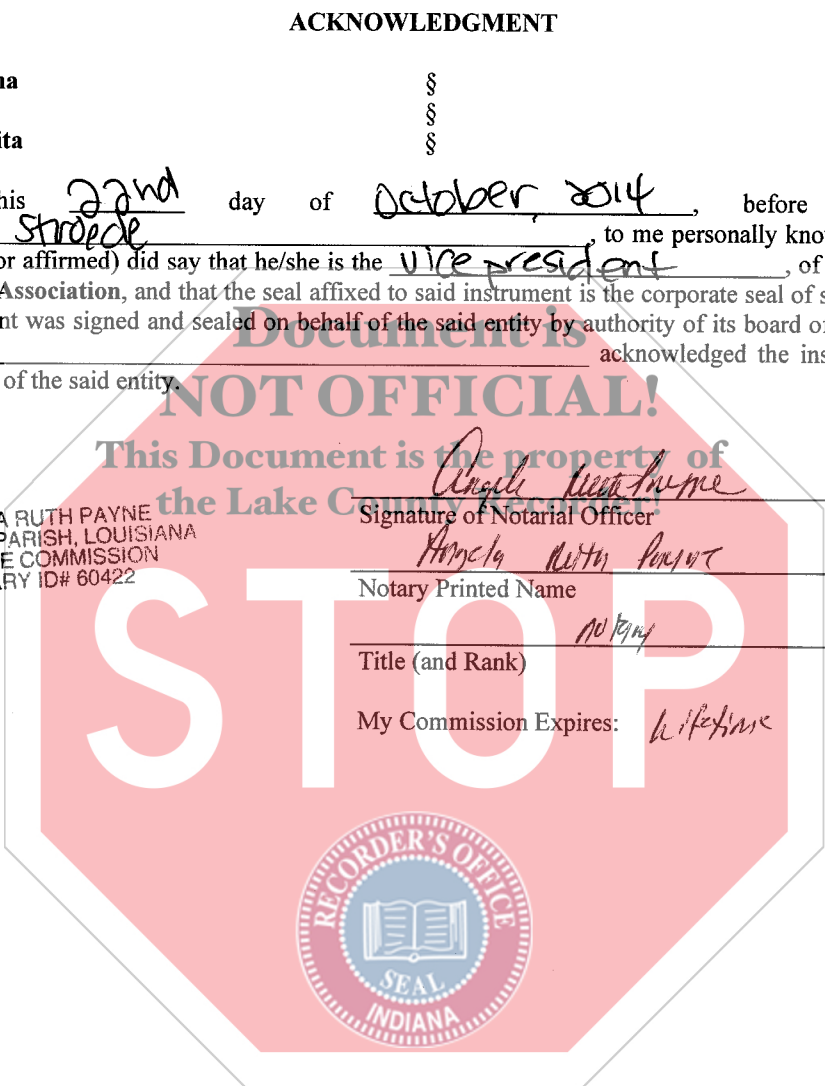
[Signature]
Signature of Notarial Officer

Angela Ruth Payne
Notary Printed Name

Notary
Title (and Rank)

My Commission Expires: Lifetime

(Seal, if any)



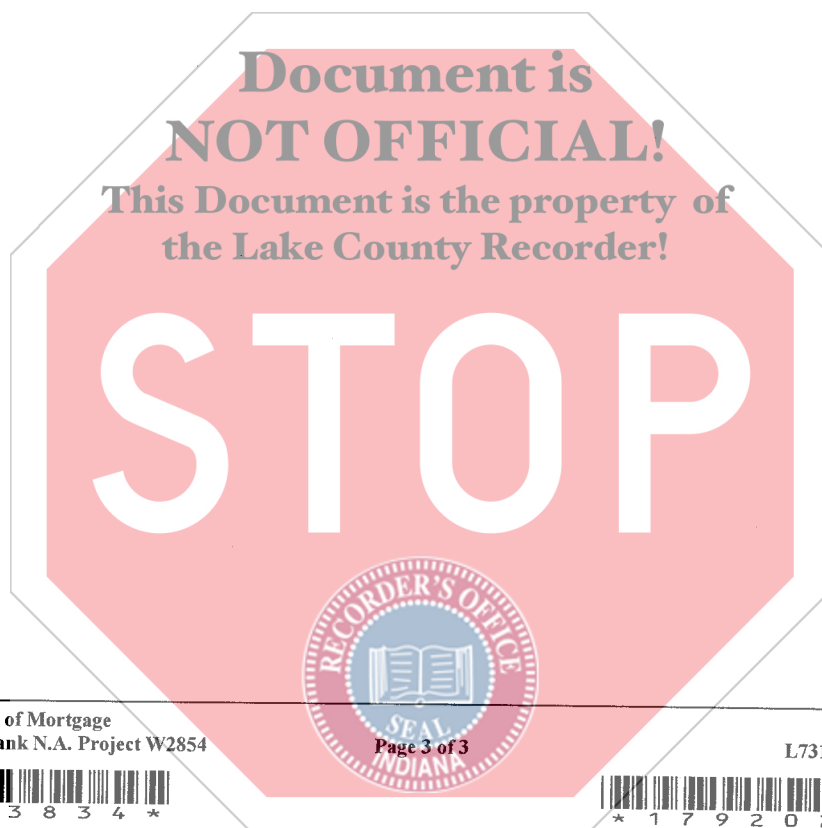
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This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).



Indiana Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W2854

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L73108IN 01/12 Rev. 02/14

