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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Record 15+
When Recorded Mail To:

2014 079540

2014 DEC 15 AM 9:26

Avenue 365 Lender Services, LLC
401 Plymouth Road, Suite 550
Plymouth Meeting, PA 19462

MICHAEL B. BROWN
RECORDER



Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

515400292.2 [Space Above This Line For Recording Data] Loan No.: 1771250502

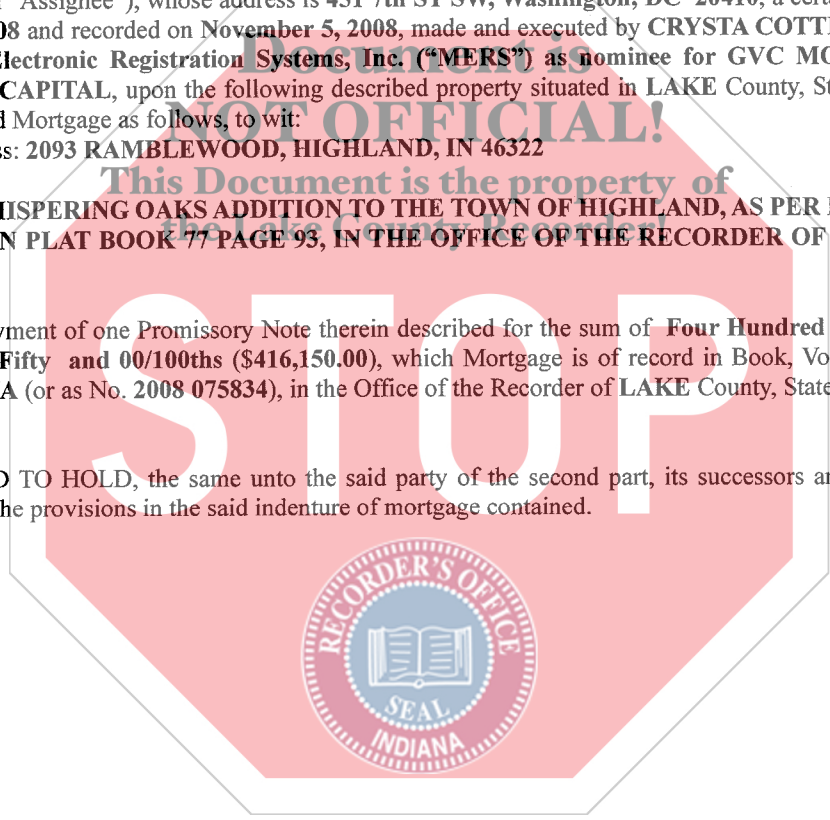
INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Secretary of Housing and Urban Development, Washington D.C. and his/her Successors and Assigns**, (herein "Assignee"), whose address is **451 7th ST SW, Washington, DC 20410**, a certain Mortgage dated **October 24, 2008** and recorded on **November 5, 2008**, made and executed by **CRYSTA COTTER**, to and in favor of **Mortgage Electronic Registration Systems, Inc. ("MERS")** as nominee for **GVC MORTGAGE D/B/A PREFERRED CAPITAL**, upon the following described property situated in **LAKE** County, State of Indiana, and described in said Mortgage as follows, to wit:
Property Address: **2093 RAMBLEWOOD, HIGHLAND, IN 46322**

LOT 16 IN WHISPERING OAKS ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 77 PAGE 93, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

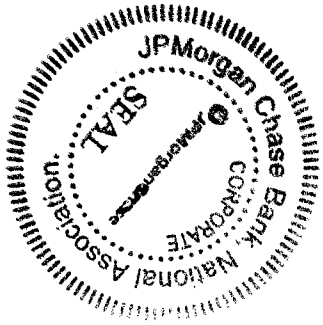
securing the payment of one Promissory Note therein described for the sum of **Four Hundred Sixteen Thousand One Hundred Fifty and 00/100ths (\$416,150.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **2008 075834**), in the Office of the Recorder of **LAKE** County, State of Indiana.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.



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CK#
19182
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10-24-2014.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Sandy Stroede
Its: vice president

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 24th day of October 2014, before me appeared Sandy Stroede, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the vice president, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that she acknowledged the instrument to be the free act and deed of the said entity.

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 17070

[Signature]
Signature of Notarial Officer

Eva Reese
Notary Printed Name

Notary Public
Title (and Rank)

Lifetime
My Commission Expires:

(Seal, if any)



This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).



Indiana Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W2854

Page 3 of 3

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