

2014 079504

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 DEC 15 AM 8:53

MICHAEL B. BROWN  
RECORDER

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan No 1023141106B

### ASSIGNMENT OF MORTGAGE

Contact Caliber Home Loans, Inc. for this instrument 13801 Wireless Way, Oklahoma City, OK 73134, telephone # (800) 401-6587, which is responsible for receiving payments. for this instrument 13801 Wireless Way, Oklahoma City, OK 73134, telephone # (800) 401-6587, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, WHOSE ADDRESS IS, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134 (800)401-6587, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

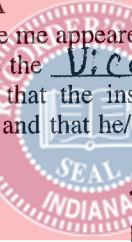
Said Mortgage is dated 07/02/2007, and made by JEFFIE P. JOHNSON AND JESSIE N. JOHNSON to WASHINGTON MUTUAL BANK and recorded in Book , at Page , or as Document # 2007 062519 in the office of the Recorder of LAKE County, Indiana. .

Dated on 12 / 03 / 2014 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: C. Phenix  
Christine Phenix  
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA  
On 12 / 03 / 2014 (MM/DD/YYYY), before me appeared Christine Phenix, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Todd C Sylvester  
**TODD C SYLVESTER #062367**  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death



**TODD C SYLVESTER**  
NOTARY PUBLIC #062367  
OUACHITA PARISH, LOUISIANA  
MY COMMISSION IS FOR LIFE

Document Prepared By: C. Phenix, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587  
JPCAR 25135010 \*C\* -- NPL11 T0314122708 [C-1] FRMIN1



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⌘ \$12.00  
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