

**Release of Mechanic's Lien**

**Parcel 45-15-03-327-009.000-015**

State of Indiana

County of Lake

On February 17<sup>th</sup> 2014 Sikma & Sons Plumbing Company, Inc., a corporation organized under the laws of the State of Indiana, with its principal office at 1836 Lake Street, Dyer, Indiana 46311, hereinafter called Sikma & Sons Plumbing Company, Inc., contracted with Visionary Vanguard, Inc., with its principal office at 1112 U.S. 41<sup>st</sup> Suite 203, Schererville, Indiana 46375 (JBJ Land Development LLLP), for services to be provided by Sikma & Sons Plumbing Company, Inc., namely Sewer and water connection, plumbing labor/materials on property located at 10563 Douglas Drive, St. John, Indiana 46373, which property is described as follows:

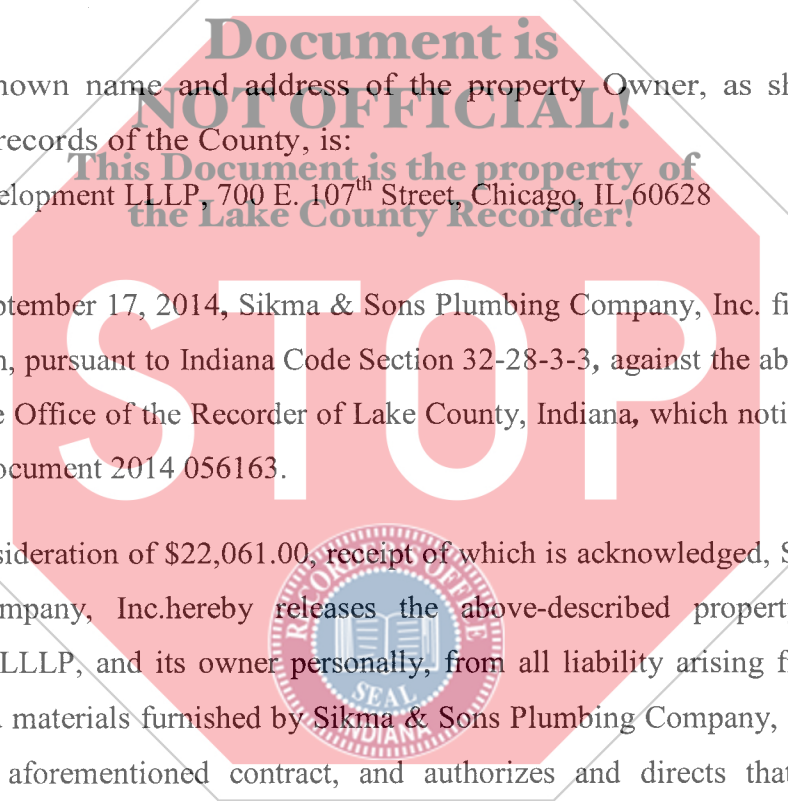
The Gate of St John Unit 10E Lot 72 (Parcel 45-15-03-327-009.000-015)

The latest known name and address of the property Owner, as shown on the property tax records of the County, is:

JBJ Land Development LLLP, 700 E. 107<sup>th</sup> Street, Chicago, IL 60628

On September 17, 2014, Sikma & Sons Plumbing Company, Inc. filed for record a notice of lien, pursuant to Indiana Code Section 32-28-3-3, against the above-described property in the Office of the Recorder of Lake County, Indiana, which notice of lien was recorded as Document 2014 056163.

In consideration of \$22,061.00, receipt of which is acknowledged, Sikma & Sons Plumbing Company, Inc. hereby releases the above-described property, JBJ Land Development LLLP, and its owner personally, from all liability arising from the labor performed and materials furnished by Sikma & Sons Plumbing Company, Inc. under the terms of the aforementioned contract, and authorizes and directs that the lien be discharged of record.



2014 DEC 12 12:36 PM  
MICHAEL J. BROWN  
RECORDER

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

NON-COM  
\$ 15.00  
M.E  
CASH

In witness whereof, the above-mentioned corporation has caused this instrument to be executed in its behalf, pursuant to authority of its board of directors, this 11<sup>th</sup> day of December, 2014.

Signed: *Donald A. Sikma, Jr.*  
For: Sikma & Sons Plumbing Co., Inc.  
By: Donald A. Sikma, Jr.  
Vice President

STATE OF INDIANA     )  
COUNTY OF LAKE     )

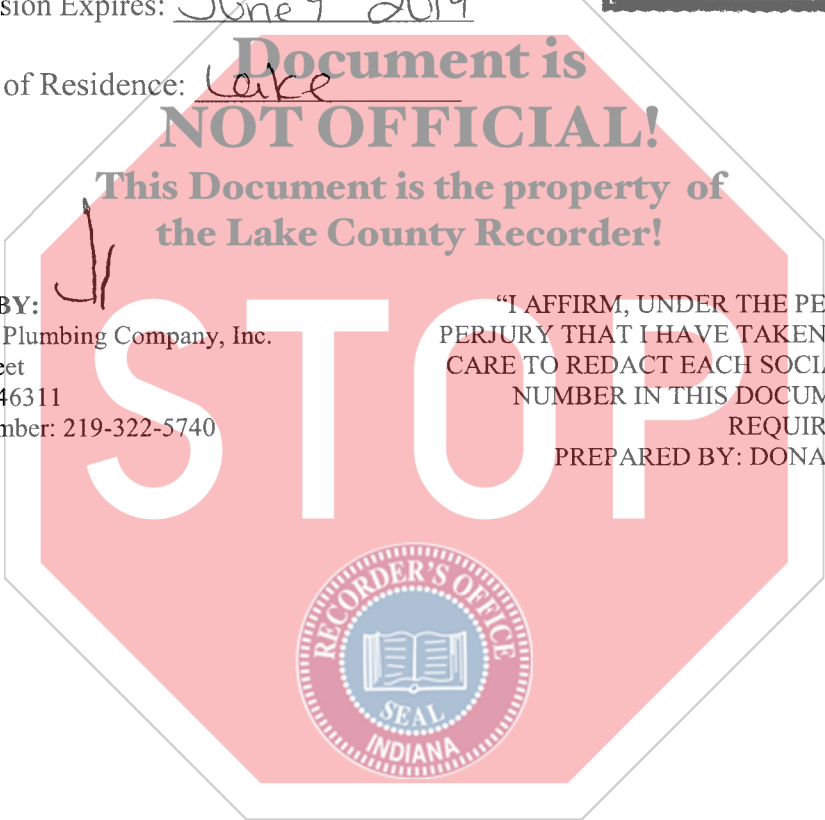
Subscribed and sworn to before me this 11<sup>th</sup> day of December 2014.

*Jessica Renee Hussey*  
Notary Public



My Commission Expires: June 9<sup>th</sup> 2019

My County of Residence: Lake



PREPARED BY: *JK*  
Sikma & Sons Plumbing Company, Inc.  
1836 Lake Street  
Dyer, Indiana 46311  
Telephone Number: 219-322-5740

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT UNLESS REQUIRED BY LAW."  
PREPARED BY: DONALD SIKMA JR.