

2

**WARRANTY DEED**

**THIS INDENTURE WITNESSETH THAT:**

**Kenneth Stamper** of **Lake County** in the State of Indiana,

**CONVEYS AND WARRANTS TO**

**Kenneth Stamper**, of **Lake County** in the State of Indiana,

**TOD**, pursuant to and as defined by Indiana Code §32-17-14-11 TO

**Lisa Gamblin and Lynda Brey** as Joint Tenants with Rights of Survivorship ("**Grantee**") EXPRESSLY RESERVING a Life Estate in the below described property unto the **Cora Sue Stamper** ("Life Estate Holder") and her assigns.

The Life Estate Holder shall have full ownership, possession and use of the property, as well as the rents, revenues and profits generated by the property during the term of the Grantee's natural life.

Upon the expiration of the Life Estate Holder's natural life, the ownership, possession, use, rents, revenues and profits of the above described property shall be conveyed unto:

**Lisa Gamblin and Lynda Brey as Joint Tenants with Rights of Survivorship**

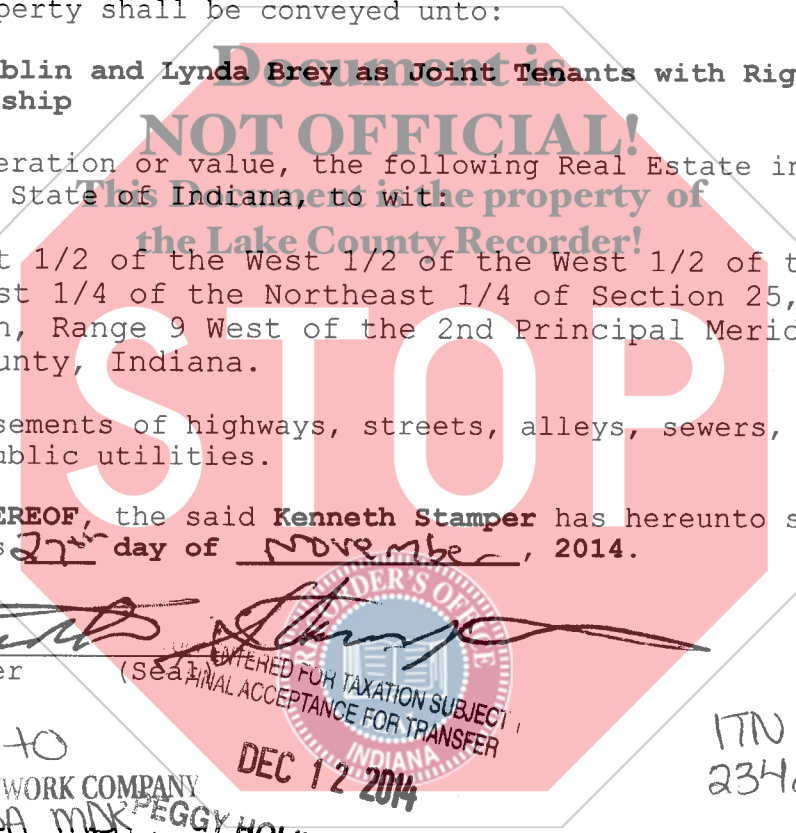
for no consideration or value, the following Real Estate in **Lake County** in the State of Indiana, to wit:

The East 1/2 of the West 1/2 of the West 1/2 of the Northwest 1/4 of the Northeast 1/4 of Section 25, Township 34 North, Range 9 West of the 2nd Principal Meridian, Lake County, Indiana.

Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities.

**IN WITNESS WHEREOF**, the said **Kenneth Stamper** has hereunto set his hand and seal, this 27<sup>th</sup> day of November, 2014.

*[Signature]*  
Kenneth Stamper



2014-079283

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL W. SHANN  
RECORDER  
2014 DEC 22 AM 11:28

OFFERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER  
INDIANA

DEC 12 2014

ITIN CK#  
23426

INDIANA TITLE NETWORK COMPANY  
325 NORTH MAIN NA MDK  
CROWN POINT, IN 46307

↑ NON-COM  
\$19.00  
M-E

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

017060

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By: *[Signature]*

STATE OF INDIANA )  
                                  ) )  
COUNTY OF LAKE       )

SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 27<sup>th</sup> day of November, 2014 personally appeared

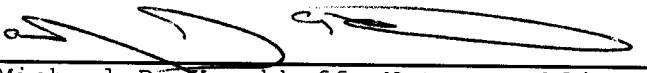
**Kenneth Stamper**

and acknowledged the execution of the foregoing deed.

**IN WITNESS WHEREOF**, I have hereunto subscribed my name and affixed my official seal.

My Commission expires:

2-20-2022  
County of Lake



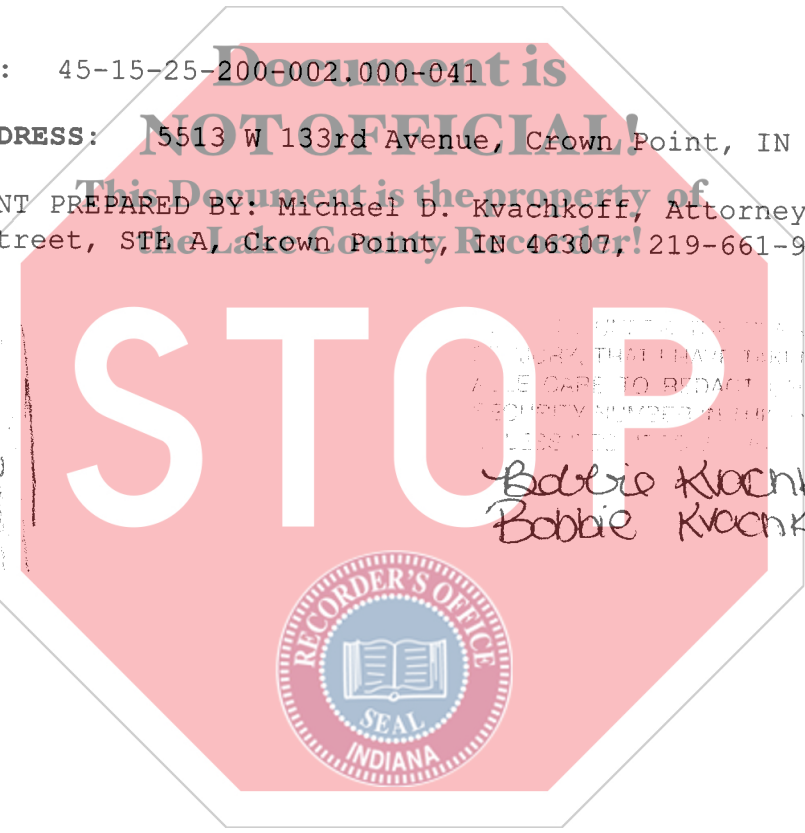
Michael D. Kvachkoff, Notary Public  
A Resident of Lake County

MAIL TAX BILLS TO: **Kenneth Stamper, 5513 W. 133<sup>rd</sup>, Crown Point, IN 46307.**

TAX KEY NO(S): 45-15-25-200-002.000-041

GRANTEE(S) ADDRESS: 5513 W 133rd Avenue, Crown Point, IN 46307

THIS INSTRUMENT PREPARED BY: Michael D. Kvachkoff, Attorney at Law, 405 N. Main Street, STE A, Crown Point, IN 46307, 219-661-9500



Bobbie Kvachkoff  
Bobbie Kvachkoff