STATE OF MARCH.
LAKE COUNTY
FILED FOR RECORD

## 2014 079156

2014 DEC 12 AM 10: 28

MICHALL D. BROWN RECORDER

## **GENERAL RELEASE OF LIEN**

KNOW ALL MEN BY THESE PRESENTS: That the Building Permit Fee Obligation Lien claimed by the Town of St. John, Lake County, Indiana, a Municipal Corporation, upon the following described real property, to wit:

PARCEL INDENTIFICATION NUMBER (PIN): $45-11-304-007.000-035$
LEGAL DESCRIPTION: WILLOW RIDGE MANOR PHASE 2 LOT 50, BK. 95
Commonly known as: 9430 HIGHLAND CT.
Executed and delivered by: SUBLIME DEVELOPMENT
is hereby released, the claim thereunder having been fully paid and satisfied, and that certain notice of the Building Permit For Obligation Lien recorded as document number 2014 046559, in the Office of the Recorder of Lal County, Indiana, is hereby satisfied and discharged.
I, Sherry P. Sury, Clerk-Treasurer of the Town of St. John, Indiana, a Municipal Corporation, hereby swear or affirm und the penalties for perjury that the above and foregoing representations are true to the best of my knowledge.
Date: 12/5/14  Signed: Signed: Signed: Sherry P. Sury, IAMIC, CMC Be Je CLy J. GAWRYS, T.A. M.C., Clork Treasurer Chief Deputy Te THERESA A WILSON Notary Public
State of Indiana  ) SS:  Control Planty  Chief Deputy  THERESA A. WILSON Notary Public SEAL State of Indiana
County of Lake
Before me the undersigned, A Notary Public in and for the State of Indiana, personally a Commission Expuss October 29, 202  ONC Clark Transport of the Undersigned, A Notary Public in and for the State of Indiana, personally a Commission Expuss October 29, 202  ONC Clark Transport of the Undersigned, A Notary Public in and for the State of Indiana, personally a Commission Expuss Sherry 12, 202  ONC Clark Transport of the Undersigned, A Notary Public in and for the State of Indiana, personally a Commission Expuss October 29, 202  ONC Clark Transport of the Undersigned, A Notary Public in and for the State of Indiana, personally a Commission Expuss October 29, 202  ONC Clark Transport of the Undersigned Commission Expuss October 29, 202  ONC Clark Transport of the Undersigned Commission Expuss October 29, 202  ONC Clark Transport of the Undersigned Commission Expuss October 29, 202  ONC Clark Transport of the Undersigned Commission Expuss October 29, 202  ONC Clark Transport of the Undersigned Commission Expuss October 29, 202  ONC Clark Transport of the Undersigned Commission Expuss October 29, 202  ONC Clark Transport of the Undersigned Commission Expuss October 29, 202  ONC Clark Transport of the Undersigned Commission Expuss October 29, 202  ONC Clark Transport of the Undersigned Commission Expuss October 29, 202  ONC Clark Transport of the Undersigned Commission Expuss October 29, 202  ONC Clark Transport of the Undersigned Commission Expuss October 29, 202  ONC Clark Transport of the Undersigned Commission Expuss October 29, 202  ONC Clark Transport of the Undersigned Commission Expuss October 29, 202  ONC Clark Transport October 29, 202  ONC Cl
CMC, Clerk-Treasurer of the Town of St. John, Lake County, Indiana, a Municipal Corporation, and, being first duly sworn upon he
oath, says that the facts alleged in the foregoing General Release of Lien instrument are true. Signed and sealed this 8 day of DECEMBER, 20 14
County of Residence: LAKE Thurs a Wilson Notary Public, signature
My Commission expires: 10-29-2022 THERESA A. WILSON Notary Public, printed
I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law and this document was prepared by Attorneys David M. Austgen, AUSTGEN KUIPER & ASSOCIATES, P.C., 130 N. Main Street, Crown Point, Indiana 46307.