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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 079138

2014 DEC 12 AM 10:11

MICHAEL L. BROWN
RECORDER

CORPORATE WARRANTY DEED

THIS INDENTURE WITNESSETH, That American Savings Bank, FSB (Grantor) **CONVEY(S) AND WARRANT(S)** to Jeffrey W. Hamilton and Judith A. Hamilton, husband and wife, (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, State of Indiana:

SEE ATTACHED EXHIBIT "A"

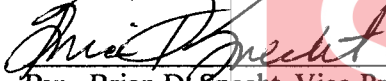
Property address: 14727 Chase Street, Crown Point, IN 46307
Tax ID No.: 45-16-32-351-001.000-041

Subject to current taxes not delinquent, and all easements, agreements and restrictions of record and all public rights of way.

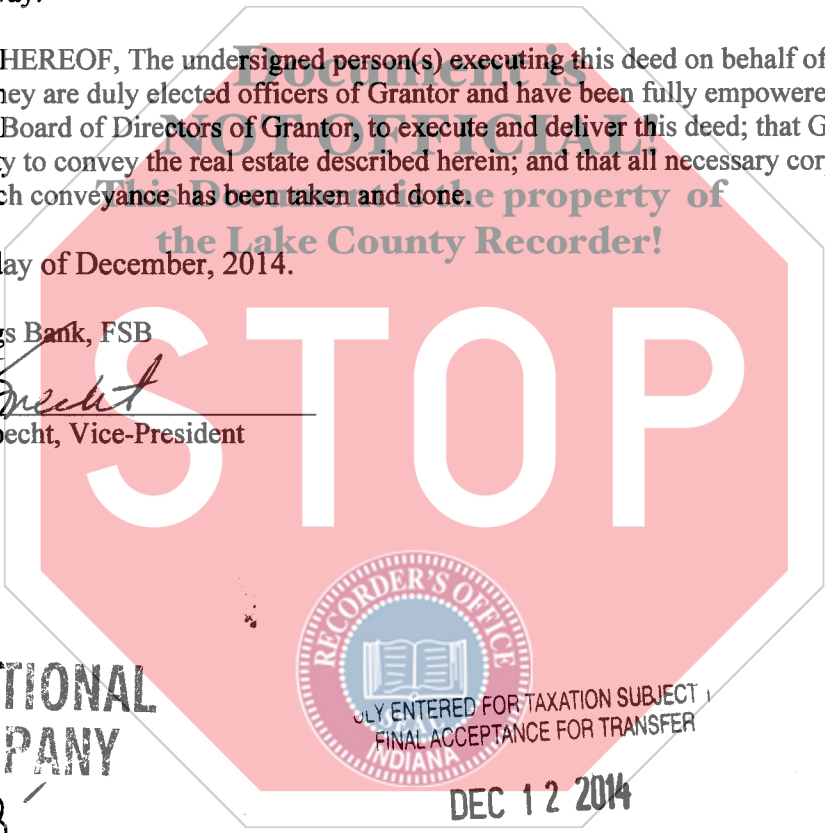
IN WITNESS WHEREOF, The undersigned person(s) executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

Dated this 9th day of December, 2014.

American Savings Bank, FSB



By: Brian D. Specht, Vice-President



**FIDELITY NATIONAL
TITLE COMPANY**

92014-3552



DEC 12 2014

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

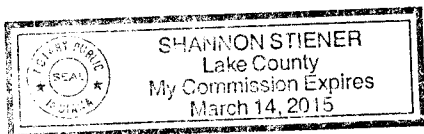
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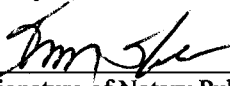
017046

STATE OF Indiana)
) §.
COUNTY OF Lake)

Before me, a Notary Public in and for said County and State, personally appeared Brian D. Specht, Vice-President for and on behalf of American Savings Bank, FSB, who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and notarial seal on the 9th day of December, 2014. .





(Signature of Notary Public)
Printed Name of Notary Public: Shannon Stienner
Resident of Lake County, Indiana
My Commission expires: 3/14/2015

Grantee's Address and Tax Billing Address:
14751 Chase St.
Crown Point, IN 46307

Prepared by: Timothy R. Kuiper, Attorney at law
Austgen Kuiper Jasaitis P.C., 130 North Main Street, Crown Point, IN 46307

I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Shannon Stienner. File No. 920143552

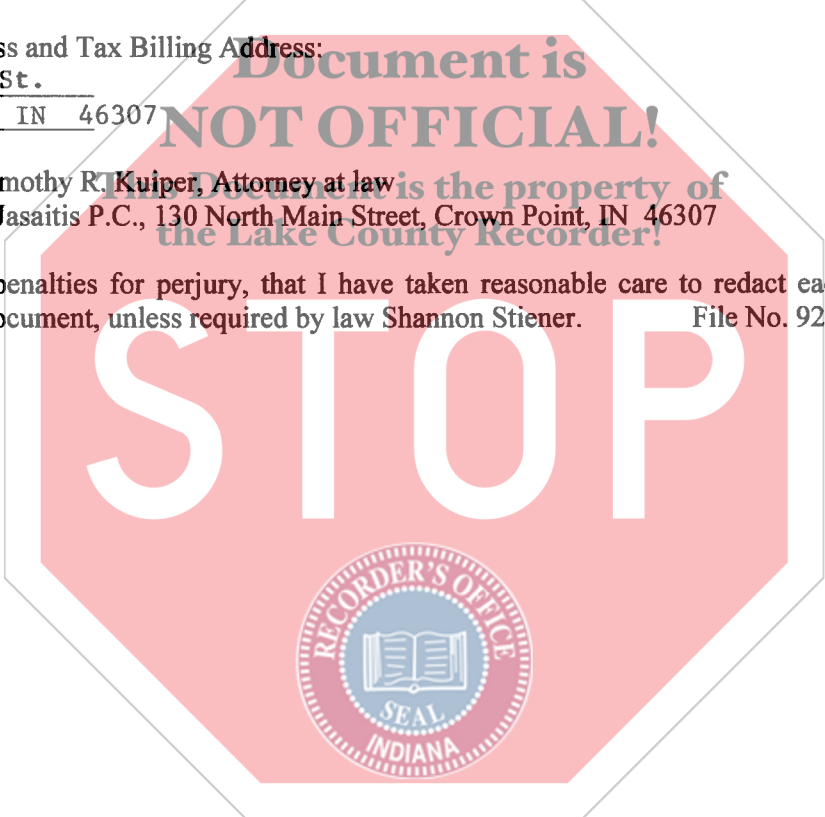


Exhibit "A"

File No. 920143552

Part of the Southwest Quarter of Section 32, Township 34 North, Range 8 West of the 2nd Principal Meridian, in Lake County, described as follows:

Beginning at a point on the West line of said Southwest Quarter and 629.57 feet North of the Southwest corner thereof; thence North 00 degrees 00 minutes 00 seconds East, along said West line 185.23 feet; thence North 90 degrees 00 minutes 00 seconds East 240.00 feet; thence South 00 degrees 00 minutes 00 seconds East, parallel to said West line, 185.23 feet; thence North 90 degrees 00 minutes 00 seconds West, 240.00 feet to the point of beginning, containing 1.021 acres, more or less.

