

STATE OF MINNESOTA  
LAKE COUNTY  
FILED FOR RECORD

2014 079087

2014 DEC 12 AM 9:42

MICHAEL W. BROWN  
RECORDER

### Satisfaction of Mortgage

Loan#: 0033116369  
Invoice#: E2622270  
CostCenter#: IG  
Package#: 79666711  
Document#: 5048420

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **October 7, 1999** from **DENNIS RETZLAFF** and filed for record **October 12, 1999** as Document Number **99083725** for Loan Amount of **\$32000.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **8th** day of **December, 2014**

PHH MORTGAGE CORPORATION

By   
\_\_\_\_\_  
**Lisa Spurbeck, Assistant Vice President**




1426 12/5/2014 79666711/1

STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

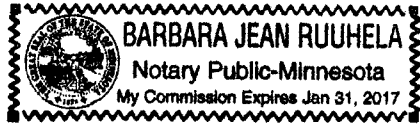
On **December 8, 2014** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck** the **Assistant Vice President** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Chris Johnson  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452



  
\_\_\_\_\_  
**Barbara Jean Ruuhela, Notary Public**  
My Commission Expires: **January 31, 2017**

When Recorded Mail To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117



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