

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 079071

2014 DEC 12 AM 9:29

MICHAEL S. BROWN  
RECORDER

13-1974F

**SHERIFF'S DEED**

THIS INDENTURE WITNESSTH, that **John Buncich** as Sheriff of **Lake** County, State of Indiana, conveys to **U.S. Bank National Association, 4801 Frederica Street, Owensboro, KY 42301 (Grantee's Mailing Address)**, in consideration of the sum of **\$61,770.00** Dollars, the receipt of which is hereby acknowledged, made by virtue of a decree judgment, issued from **Superior** Court of **Lake** County, in the State of Indiana, pursuant to the laws of said State on **June 27, 2014**, in Cause No. **45D05-1310-MF-00243** wherein **U.S. Bank National Association**, was the Plaintiff, and **Virginia Salinas, et al.**, were the Defendant(s), in consideration of said sum aforesaid, the following described real estate in **Lake** County, Indiana, to wit:

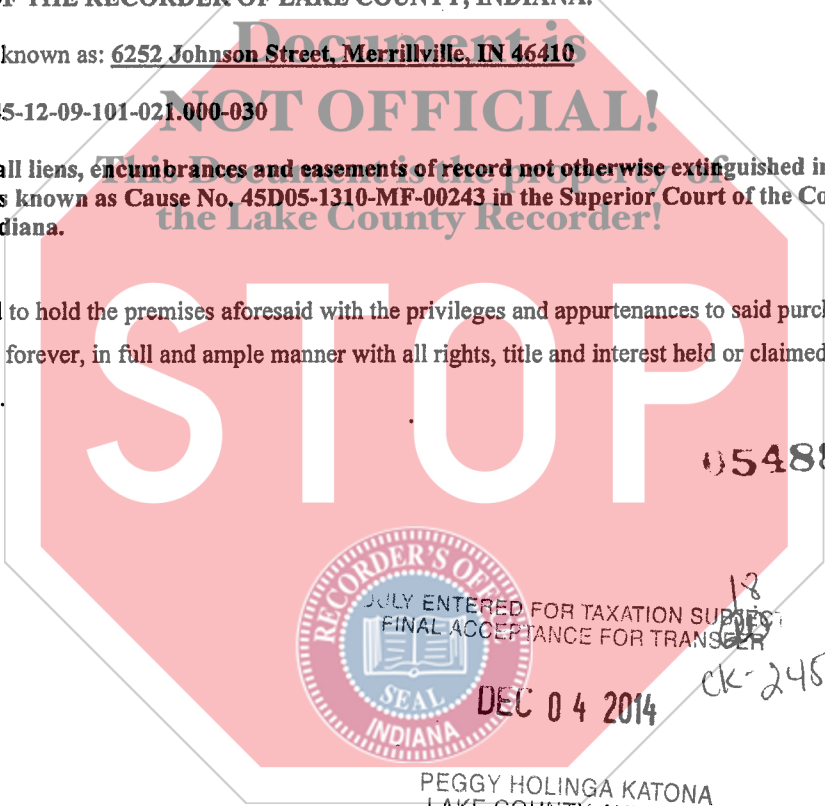
**LOT NUMBERED NINETEEN (19) IN BLOCK 4, IN ENGLEHART'S COUNTRY CLUB MANOR SECOND ADDITION, AS SHOWN IN PLAT BOOK 34, PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

Commonly known as: **6252 Johnson Street, Merrillville, IN 46410**

Parcel #: **45-12-09-101-021.000-030**

Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause No. **45D05-1310-MF-00243** in the Superior Court of the County of **Lake, Indiana.**

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 7<sup>th</sup> day of NOV, 2014.

STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

SHERIFF OF LAKE COUNTY INDIANA

John Buncich, Sheriff

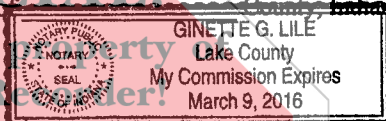
On the 7<sup>th</sup> day of NOV, 2014, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal,

Signature: GINETTE G. LILE

Printed: \_\_\_\_\_ Notary Public, a resident of \_\_\_\_\_ County, Indiana

My Commission Expires: \_\_\_\_\_



This instrument was prepared by Matthew L. Foutty, Attorney at Law.

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Matthew L. Foutty

<b>Send tax statements to grantee at:</b>	<b>After Recording, Return to:</b>
U.S. Bank National Association 4801 Frederica Street Owensboro, KY 42301	FOUTTY & FOUTTY, LLP Attorney at Law 155 East Market Street, Suite 605 Indianapolis, IN 46204-3219

