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MICHACL S. GROWN RECORDER 13-2091F

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SHERIFF'S DEED

THIS INDENTURE WITNESSTH, that <u>John Buncich</u> as Sheriff of <u>Lake</u> County, State of Indiana, conveys to <u>CitiMortgage</u>, <u>Inc.</u>, <u>5280 Corporate Drive</u>, <u>Frederick</u>, <u>MD 21703 (Grantee's Mailing Address)</u>, in consideration of the sum of \$64,800.00 Dollars, the receipt of which is hereby acknowledged, made by virtue of a decree judgment, issued from <u>Superior</u> Court of <u>Lake</u> County, in the State of Indiana, pursuant to the laws of said State on <u>June 27, 2014</u>, in Cause No. <u>45D05-1310-MF-00234</u> wherein <u>CitiMortgage</u>, <u>Inc.</u>, was the Plaintiff, and <u>Kelly Dodd</u>, <u>et al.</u>, were the Defendant(s), in consideration of said sum aforesaid, the following described real estate in <u>Lake</u> County, Indiana, to wit:

UNIT 14 IN BOAM, CONDOMINIUMS, A HORIZONTAL PROPERTY REGIME, RECORDED AS DOCUMENT NO. 95020368 UNDER THE DATE OF APRIL 17, 1995, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON AND LIMITED AREAS APPERTAINING THERETO.

Commonly known as: 121 North West Street, Apt 12, Crown Point, IN 46307

Parcel #: 45-16-08-130-010.000-042 ment is the property of

Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause No. 45D05-1310-MF-00234 in the Superior Court of the County of Lake, Indiana.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

OULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

MAIADEC 0 4 2014

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

| IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this | |
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| STATE OF INDIANA) SS: COUNTY OF LAKE) On the 7 ⁷² day of, 2014, per Sheriff of said County, and acknowledged the execution of the | John Bunger Briff rsorally appeared John Buncich, in the capacity of foresting deed |
| IN WITNESS WHEREOF, I have hereunto set my hard and oricial seal NETTE G. LILE Signature: My Commission Expires My Commission Expires: March 9, 2016 This Document is the property of This instrument was prepared by Matthew L. Foutty, Attorney at Law. "I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Matthew L. Foutty | |
| Send tax statements to grantee at: | After Recording, Return to: |
| CitiMortgage, Inc. 5280 Corporate Drive Frederick, MD 21703 | FOUTTY & FOUTTY, LLP Attorney at Law 155 East Market Street, Suite 605 Indianapolis, IN 46204-3219 |
| TO TO THE TOTAL OF | |