2014 079066

2014 DEC 12 AM 9: 28

MICHAEL 3. SAOWN RECORDER

Sale #

## **SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to PHH Mortgage Corporation, in consideration of the sum of \$226,946.81Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from The Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 7th day of November, 2014, in Cause No. 45D02-1212-MF-00462, wherein PHH Mortgage Corporation, was the Plaintiff, and Kimberly Shivers et al. were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Legal Description: Attached Hereto as Exhibit A

Commonly known as: 3705 East 34th Lane, Hobart, IN 46342

State Parcel Number: 45-09-21-307-002.000-045

Grantee Address: 2001 Bishops Gate Blvd., Attn: Mail Stop SV-01, Mount Laurel, New Jersey 08054 Tax Mailing Address: 2001 Bishops Gate Blvd., Attn: Mail Stop SV-01, Mount Laurel, New Jersey

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this day of however, 2014, he property of STATE OF INDIANA SS COUNTY OF LAKE John Buncick, Sheriff Lake County, Indiana , 2014, personally appeared John Buncich in the capacity of Sheriff of day of said County, and acknowledged the execution of the foregoing deed. IN WITNESS WHEREOF, I have hereunto set my hand and offi COUNTY OF RESIDES My Commission Expires 11/14/2015 PRINTED NAME COMMISSION EXPIRES DULY ENTERED FOR TAXATION SUBJECTION SUBJECTION OF TRANSFER DEC 0 9 2014 28601 PEGGY HOLINGA KATONA

LAKE COUNTY AUDITOR

20 AD K-1200 4346

## SHERIFF'S FILE NO.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law



Mollie Shepherd

This instrument prepared by Shapiro, Van Ess, Phillips & Barragate, LLP



## EXHIBIT A

THE EAST EIGHTY (80) FEET OF LOT TWO (2) IN BLOCK "B" AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF NOB HILL UNIT NO. (1) IN THE OFFICE OF THE RECORDER, LAKE COUNTY, INDIANA.

