

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 079056

2014 DEC 12 AM 9:24

MICHAEL D. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from BRENT A RINKEMA AND TAMMY R RINKEMA to BANCGROUP MORTGAGE CORPORATION, securing a certain note in the principal sum of \$85,000.00, dated March 20, 2009 and recorded on April 1, 2009 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2009 020854, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 9146 WAYMOND AVE, HIGHLAND, IN 46322

Witness the due execution hereof by the owner and holder of said mortgage on December 8, 2014.

JPMORGAN CHASE BANK, N.A.


SHANNON SIGGERS
Vice President

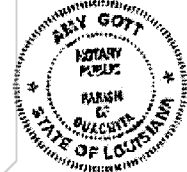
STATE OF LOUISIANA
PARISH OF OUACHITA

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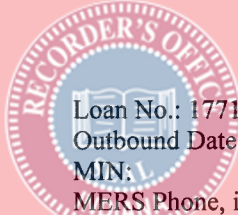


On December 8, 2014, before me appeared SHANNON SIGGERS, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


AMY GOTT - 66396, Notary Public
Lifetime Commission



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 1771753161
Outbound Date: 12/19/14
MIN:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

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