

CONTINUATION CERTIFICATE

Western Surety Company hereby continues in force Bond No. 14933964	briefly			
described as LANDSCAPING THE BOARD OF COMMISSIONERS OF THE COUNTY OF LAKE	<u> Ştate</u>			
OF INDIANA AND ANY CITIES AND TOWNS IN LAKE COUNTY, INDIANA	ma. ****			
for ALLEN LANDSCAPE IN HIGHLAND, LLC)			
	J Das Principal.			
in the sum of \$ FIVE THOUSAND AND NO/100 Dollars, for the	3			
December 31 , 2014 , and ending December 31 , 2015	subject to all			
the covenants and conditions of the original bond referred to above.				
This continuation is issued upon the express condition that the liability of Western Smull under said Bond and this and all continuations thereof shall not be cumulative and smull in the Lake County Recorder! The Lake County Recorder! WESTERN SURETY CO	event exceed OMPANY			
THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.	lon-lom			

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

	Paul I. Brutlat	of	Sioux Fails ,
State of	South Dakota	, its regularly elected	Vice President ,
as Attorney-in-Fa	ct, with full power and author	rity hereby conferred upon him	to sign, execute, acknowledge and deliver for
	as Surety and as its act and o		
One LANDS	CAPING THE BOARD OF	COMMISSIONERS OF THE	COUNTY OF LAKE, STATE
		S AND TOWNS IN LAKE C	OUNTY, INDIANA
	umber <u>14933964</u>		
for ALLEN LA	<u>NDSCAPE IN HIGHLAND</u>	, LI ₁ C	
as Principal in the	penalty amount not to excee	ed: \$5,000.00	
	• 11 17 19 19	All a fall and a fall a	copy of Section 7 of the by-laws of Western Surety
Company duly ador	sted and now in force, to-wit:/		
Section 7 All be	onds policies undertakings. Pow	ers of Attorney, or other obligations	of the corporation shall be executed in the corporate
name of the Compa	any by the President, Secretary, a	any Vice President Secretary an	or any Vice President, or by such other officers as the y Assistant Secretary, or the Treasurer may appoint
Alleman in East a	r aganta who aball bayd authorit	y to icoup honds policies or unde	rtakings in the name of the Company. The corporate
seal is not necessa	ary for the validity of any bonds.	policies, undertakings, Powers of	Attorney or other obligations of the corporation. The
signature of any su-	ch officer and the corporate seal	may be printed by facsinine.	aused these presents to be executed by its
Vice President	vnereor, the said WESTERI	A SURELY COMPANIE HAS C	day of December , 2014
VICE Flesidelli	with the corporate	seal anixed this	, see and see
ATTEOT		WES	TERN SURETY COMPANY
ATTEST	f on a		17 1/1/
\circ	. lelson	Bv _	at 1. Bright
	L. Nelson, Assist	ant Secretary	Paul T. Bruflat, Vice Presiden
			40 11 2 30 1 13 2 30 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
		TOTAL PLANT	
STATE OF SOU	TH DAKOTA	ETG RUMMS OF THE	
STATE OF 300	ss		
COUNTY OF MI	NNEHAHA		
	_		24,528.48.48.48.48.58.48.58.48.58.48.58.48.58.48.58.48.58.48.58.48.58.48.58.48.58.48.58.48.58.48.58.48.58.48.5
On this		cember, 2014,	before me, a Notary Public, personally appeared
	Paul T. Bruflat	M) and	Vice President
who, being by m	e duly sworn, acknowledged	that they signed the above Pow	ver of Attorney as Vice President
			MPANY, and acknowledged said instrument to
be the voluntary	act and deed of said Corpora	tion.	a O
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į	S. PETRIK	, s) PUTTUL
SEAL	NOTARY PUBLIC SEAL	<u></u>	Notary Public
i che	SOUTH DAKULA CYS	ŕ	

Form F1975-1-2012

My Commission Expires August 11, 2016