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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 078982

2014 DEC 12 AM 8:33

RELEASE OF MULTIFAMILY MORTGAGE,
ASSIGNMENT OF LEASES AND RENTS,
SECURITY AGREEMENT AND FIXTURE FILING
(ILLINOIS)

MICHAEL B. BROWN
RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MULTIFAMILY MORTGAGE, ASSIGNMENT OF LEASES AND RENTS SECURITY AGREEMENT AND FIXTURE FILING WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MULTIFAMILY MORTGAGE, ASSIGNMENT OF LEASES AND RENTS SECURITY AGREEMENT AND FIXTURE FILING hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HP APARTMENTS, LLC and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MULTIFAMILY MORTGAGE, ASSIGNMENT OF LEASES AND RENTS SECURITY AGREEMENT AND FIXTURE FILING, bearing date the 30TH day of APRIL, 2014 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2014 026316, to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:
SEE ATTACHED EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-09-30-426-002.000-018.

Address (es) of premises: 400 NORTH LAKE PARK AVENUE, HOBART, INDIANA 46342

AMOUNT \$ 16
CASH _____ CHARGE _____
CHECK # 100513318
OVERAGE 100513428
COPY _____
NON-COM _____
CLERK mm E

Witness our hands, this 6TH day of NOVEMBER, 2014.

FIRST MIDWEST BANK
By: Jeffrey Burgoyne
JEFFREY BURGOYNE
Its: MARKET PRESIDENT
By: Gregory Bracco
GREGORY BRACCO
Its: SENIOR VICE PRESIDENT

This instrument was prepared by: First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031

STATE OF INDIANA
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that JEFFREY BURGOYNE, personally known to me to be the MARKET PRESIDENT, of First Midwest Bank, and GREGORY BRACCO, personally known to me to be the SENIOR VICE PRESIDENT, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such JEFFREY BURGOYNE and GREGORY BRACCO, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this 10th day of November, 2014.



Jennifer Spierowski
Notary Public
Commission Expires 10/14/21

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL. 60031
D 660029461 SPIEROWSKI

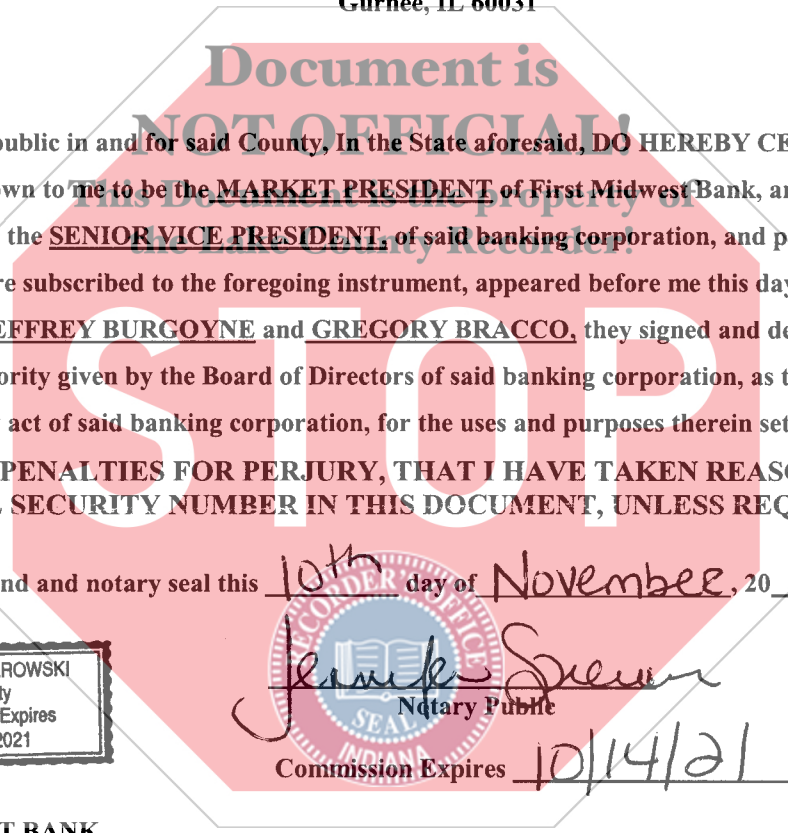


EXHIBIT A

All of Lots 1, 2, and 3; and the West 206 feet of Lot 4 in Rifenburg's Addition to Hobart, Indiana, as per plat thereof, recorded in Plat Book 1 page 5, in the Office of the Recorder of Lake County, Indiana,

AND ALSO A part of the Northeast 1/4 and the Southeast 1/4 of Section 30, Township 36 North, Range 7 West of the 2nd Principal Meridian, Lake County, Indiana, described in one parcel as follows: Beginning at the Southeast corner of the Northeast 1/4 of said Section 30; thence North along the East line of said Section, a distance of 125 feet; thence North 88°05'00" West and parallel to the East-West centerline of said Section 30, a distance of 752.50 feet; thence South 00°00'00" West, parallel to the East line of said Section 30, a distance of 767.8 feet; thence South 88°05'00" East, a distance of 200.00 feet to the West line of Rifenburg's Addition; thence North 00°00'00" East, a distance of 48.00 feet to the Southwest corner of Lot 4, Rifenburg's Addition; thence South 88°05'00" East along the South line of said Lot 4, a distance of 206.00 feet; thence North 00°00'00" East, a distance of 132 feet to the South line of Lot 3, Rifenburg's Addition; thence South 88°05'00" East, a distance of 316.5 feet to the Southeast corner of said Lot 3; thence North 00°00'00" East along the East line of Rifenburg's Addition, a distance of 396.0 feet to the Northeast corner of Lot 1, Rifenburg's Addition; thence South 88°05'00" East, a distance of 30.00 feet to the East line of the Southeast 1/4 of said Section 30; thence North 00°00'00" East, a distance of 66.8 feet to the point of beginning.

400 North Lake Park Avenue, Hobart, IN 46342

