

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 078969

2014 DEC 12 AM 8:30

MICHAEL S. BROWN  
RECORDER

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Raymond M. Paz, Sr. to Mortgage Electronic Registration Systems, Inc. as nominee for Countrywide Home Loans, Inc., on September 22, 2006 securing the principal sum of \$51,750.00, which mortgage was duly recorded as Document No. 2006 085220 in the Office of the Recorder of Lake County, State of Indiana, on September 29, 2006 is hereby released and satisfied.

Green Tree Servicing LLC

By: [Signature]

Printed Name: James F. Gill

Title: AVP

STATE OF Arizona )

COUNTY OF Maricopa )

Document is  
NOT OFFICIAL!  
This Document is Property  
of the Lake County Recorder!

Before me, a Notary Public in and for said County and State, this 28 day of Nov, 2014, personally appeared James F. Gill for and on behalf of Green Tree Servicing LLC and acknowledged the execution of the foregoing instrument for the uses and purposes therein set forth as the free act and deed of said corporation.

(SEAL)

[Signature]  
Notary Public



TONI SCHMINKE  
Notary Public, State of Arizona  
Maricopa County  
My Commission Expires  
May 02, 2017

Printed Name Toni Schminke

My Commission Expires: 05-02-2017

County of Residence: maricopa

This Instrument Prepared By: Brian C. Berger, Unterberg & Associates, P.C., 8050 Cleveland Place, Merrillville, IN 46410  
Atty File: 1019234

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (name).

[Signature]

AMOUNT \$ 12-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 144491  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK AM e