STATE OF THE FILEO FOR RECORD

2014 078886

2014 DEC 11 PM 12: 33

MICHAEL B. BROWN RECORDER

100862862

TO:

Anetra Perez

OVERAGE_ COPY

NON-COM, CLEPK____

235246

Return To: Hodges & Davis, P.C. 8700 Broadway, Merrillville, IN 46410 SWORN STATEMENT & NOTICE OF INTENTION TO HOLD HOSPITAL LIEN

Patient:	Ezekiel Rhone	···	Attorney:	Robert L Lewis		
	1802 W 39th C	t		2148 W 11th		
	Gary, IN 4640	8		Gary, IN 464		
				30.277 22. 101	<u> </u>	
Recorder of	Lake County, Ir	diana		ana Department o		
	Government Cent	er		. Washington St	reet	
2293 North	Main Street		Suite	300		
Crown Point	, Indiana 46307		India	anapolis, Indiana	a 46204	
37		1 +1+ mir Mra		DIMNIC INC 60)	- Cam.
IN 46402,	are hereby notification intends to hold	a Hospital Lie	n for all	reasonable and	necessary char	rges for
nospital ca	are, treatment or	maintenance of	lment.	sted pattent a	as iollows:	
1.	The patient was	admitted to th	e hospital	on September 26	, 2014	
and was dis	charged from the	hospital on _	September 2	2014		
2.	The amount due	for hospital ca	re, treatme	ent or maintenan	ce during the	
	talization is 🎞					
(\$	21,785.00 which the pati	the Dollars.	This amo	unt is subject	to reduction	for any
benefits to	which the pati	ent is entitled	under the	terms of any c	ontract, healt	th plan,
	insurance, and	credits for all	payments,	contractual ad	justments, wri	te-oiis,
-	ner benefit.	the Useritella	len avel a dea	the notiont on	the patient/a	
3.				the patient or		ioc aro
	esentative claim damages arising					
	damages arising	trom the par	renc s III	ness of injury	dausting the	Mospitai
stay:						
This	Lien is being for	led pursuant to	the Hospi	tal Lien Law, I.	.C. Section 32	-33-4 in
	of the Recorder					
	fter the patient					
	this instrument,					
	ereby states tha					
above and	that the facts	and matters set	forth in	the foregoing s	tatement are t	rue and
correct.						
			THE METHODI	ST HOSPITALS, II	NC.	
			SEAL JES	14 2/ 6/	0 (1 2 2)	
		(1)	BYIAN	ungue & i	OR COID	
STATE OF IN	,			Angie Djukich	ב	
	•	ss:		/		
COUNTY OF I	JAKE)					
I A	Angie Djukich		heina	a Patient Re	nresentative	for The
 Methodist H	Hospitals, Inc.,	heina duly swoi	, being	$h \triangle savs that th$	e facts stated	in the
	re true and corn		apon oac			
		(2)		Mare Alix	e un	
_				Angie Djukich	-	
) Subjec	cribed and sworn	to before me, a	Notary Pub	plic, this $\frac{1}{2}$	day of	
Loca we	<u>7_</u> , 2014.		7.	a classo		
			16991	MSHOW		
My Commissi	on Expires:				otary Public	
March	24 2010		A Resident	of <u>Lake</u>	Count	У
TI KELLER I	24, 2019					
I affirm.	under the penalt	ies for periur	v. that I	have taken reas	onable care to	redact
	security number					
00011 000201		5	·	1 1		
This Instru	ment Prepared By					
		Earle F. H	ites, Attor	ney at Law		
	. /	8700 Broad	way, Merril	lville, IN 4641)	
	AMOUNT \$			Of the second	Cool	
	CASHCHARGE_			Official LISA M. S	59.	
	CHECK#_ 2006	7_		(₹(SEAL)?) Resident	of Lake County in &	
	OVERAGE			My domin March 24	nssion expires	
	متناهم والمستمين من البلاد المال لا الرا			Service of Control of the Control of		