STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 078865

2014 DEC 11 PM 12:02

MICHAEL B. BROWN
RECORDER

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STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

AGREEMENT FOR THE ~~REDUCTION~~/*ELIMINATION*
OF SEWER UTILITY BILLING

THIS INDENTURE WITNESSETH that the Undersigned, **Archer Bank**, as owner(s) of the following described parcel of Real Estate located in Lake County, Indiana, namely, to-wit:

Parcel#: 45-15-23-156-007.000-043
Legal: PT. SW. NW. S.23 T.34 R.9 1.42A

Sewer Account Number: **16-00270-00**
Commonly known as: **12815 Cline Ave** Cedar Lake, Lake County, Indiana, hereby make the following representations to the Town of Cedar Lake, its Sewer Utility, and all future owners, Successors and Assigns of the above-described Real Estate, to include the Town of Cedar Lake and its Sewer Utility to reduce or eliminate the billing of the Undersigned for Sewer Utility Services at the above-described Real Estate:

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1. That presently the above-described Real Estate has no improvements thereon due to the Razing or removal of a building or other structure thereon, together with all debris and rubbish.

2. That in consideration thereof, the Town of Cedar Lake and its Sewer Utility agree to Reduce or eliminate the billing of the Undersigned for Sewer Utility Services at the above-described Real Estate, and shall place the Sewer Billing Account related to this Real Estate on an inactive status.

3. That in the event this AGREEMENT is violated or breached at any time, by the construction of improvements of the above-described Real Estate by the Undersigned, their successors or Assigns, the Undersigned, and their successors or Assigns of such Real Estate shall be liable for the payment of the then-current and applicable sewer tap-on-fee in effect for new sewer connections.

4. That the payment of such charges upon breach of the AGREEMENT, for any reason whatsoever, SHALL CONSTITUTE A LIEN upon the above-described Real Estate and may be enforced according to the Laws of the State of Indiana for the collection of any delinquent Sewage rates or charges generally.

5. That this AGREEMENT is binding upon the Heirs, Personal Representatives, Successors, and Assigns of the Undersigned and this AGREEMENT shall be binding upon all subsequent Owners of the Real Estate described herein, notwithstanding the manner in which such Real Estate is acquired or transferred.

IN WITNESS WHEREOF, the Parties hereto have executed this AGREEMENT on the:
10 Day of Dec 2014

(x) Amy Gross
Archer Bank

15.
dl 003975
DM

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Archer Bank

being duly sworn upon oath, state he/they are the sole owners of the Real Estate described in the above Agreement and that he/they have executed this AGREEMENT as his/their free and voluntary act for the uses and purposes contained therein and that all things contained therein are true and correct.

(x) Amy Gross
Archer Bank

Subscribed and sworn to before me, a Notary Public in and for said County and State, this day 10 day of, Dec 2014

PAMELA CASTNER
Lake County
My Commission Expires
October 20, 2017

Pamela Castner
Notary Public
A resident of Lake County,
State of Indiana

My Commission Expires:
10/20/17

Pamela Castner
Printed Signature

Accepted this 10 day of Dec.,2014

TOWN OF CEDAR LAKE, LAKE COUNTY, INDIANA

By: Randell Niemier
President, Town Council and Sewer Council

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STOP
RECORDER'S OFFICE SEAL INDIANA

This instrument prepared by: David M. Austgen, Attorney at Law, 130 North Main St., Crown Point, Indiana 46307

AF1-DEM

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

MEMORANDUM OF AGREEMENT
AGREEMENT FOR ~~REDUCTION~~/***ELIMINATION***
OF SEWER UTILITY BILLING

KNOW ALL MEN BY THESE PRESENTS that on the ____of, _____ 2014 the undersigned entered into an AGREEMENT FOR REDUCTION/ELIMINATION OF SEWER UTILITY BILLING affecting the following-described Real Estate located in Lake County, Indiana, and constituting a LIEN thereon, namely, to wit:

Parcel#: 45-15-23-156-007.000-043
Legal: PT. SW. NW. S.23 T.34 R.9 1.42A

Sewer Account Number: **16-00270-00**

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IN WITNESS WHEREOF, the Parties to the described AGREEMENT have set their hands and seal this 10 day of Dec, 2014.

(x) Amy Gross
Archer Bank

ACKNOWLEDGEMENT

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

BEFORE ME, a Notary Public, in and for said County and State, personally appeared the above Parties herein, who acknowledged or subscribed their respective signature this 10 day of Dec, 2014.

PAMELA CASTNER
Lake County
My Commission Expires
October 20, 2017

Pamela Castner
Notary Public
A resident of Lake County,
State of Indiana

My Commission Expires:
10/20/17

PAMELA CASTNER
Lake County
My Commission Expires
October 20, 2017

Pamela Castner
Printed Signature

This instrument prepared by: David M. Austgen, Attorney at Law, 130 North Main St., Crown Point, Indiana 46307

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