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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 078831

2014 DEC 11 AM 11:10

MICHAEL S. SHYRON
RECORDER

(top [X] inches reserved for recording date)

**SPECIAL WARRANTY DEED
(Indiana)**

7888-29203
THIS INDENTURE WITNESSETH, that U.S. Bank National Association, as Trustee, Successor in interest to Bank of America, National Association, as Trustee, Successor by Merger to LaSalle Bank National Association, as Trustee for Morgan Stanley Mortgage Loan Trust 2006-2, Mortgage Pass-Through Certificates, Series 2006-2, duly organized and existing under and by virtue of the laws of the United States, ("Grantor"), does hereby CONVEY AND SPECIALLY WARRANT to Victor Jacob Pernice, a single person of 12025 Van Beveren Drive Alsip, IL 60803 in the State of Indiana, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake in the Indiana, to wit:

The West 20.00 feet of the East 237.40 feet of Block 6, in Park Place Addition to the Town of Highland, Lake County, Indiana, recorded December 12, 1997 as Document Number 97062300, Plat book 83, Page 82 and by plat of Correction recorded March 26, 1998, Book 84 Page 34 as Document 98020433, in the Office of the Recorder of Lake County, Indiana.

PROPERTY ADDRESS: 2914 Cambridge Way, Highland, IN, 46322

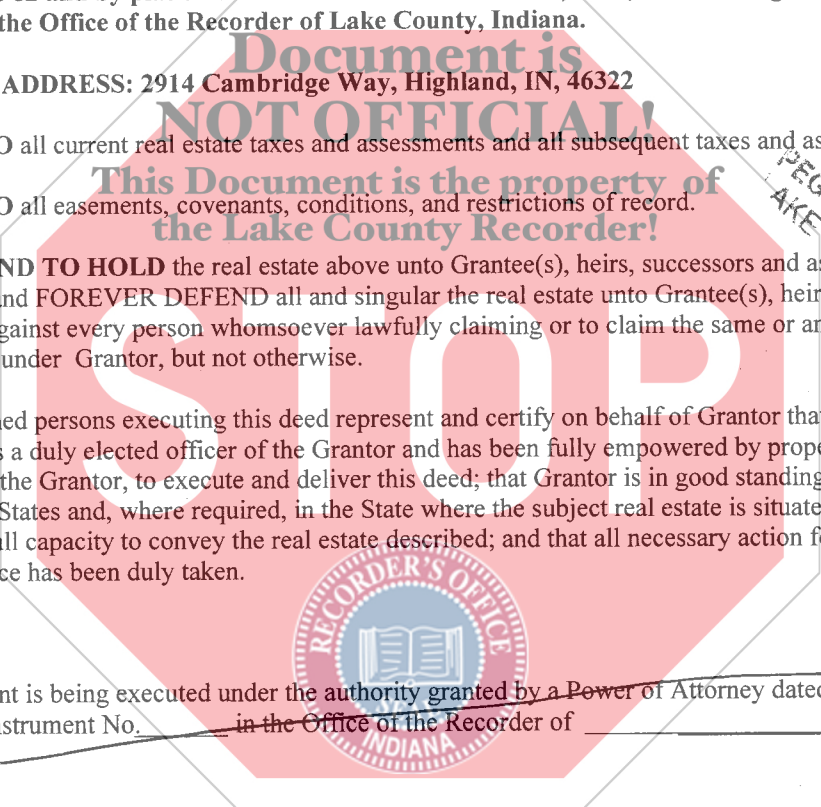
SUBJECT TO all current real estate taxes and assessments and all subsequent taxes and assessment.

SUBJECT TO all easements, covenants, conditions, and restrictions of record.

TO HAVE AND TO HOLD the real estate above unto Grantee(s), heirs, successors and assigns **WARRANT** and **FOREVER DEFEND** all and singular the real estate unto Grantee(s), heirs, successors and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof by through or under Grantor, but not otherwise.

The undersigned persons executing this deed represent and certify on behalf of Grantor that each of the undersigned is a duly elected officer of the Grantor and has been fully empowered by proper resolution, or the bylaws of the Grantor, to execute and deliver this deed; that Grantor is in good standing under the laws of the United States and, where required, in the State where the subject real estate is situate; that the Grantor has full capacity to convey the real estate described; and that all necessary action for the making of this conveyance has been duly taken.

This instrument is being executed under the authority granted by a Power of Attorney dated _____, and recorded as Instrument No. _____ in the Office of the Recorder of _____ County, Indiana.

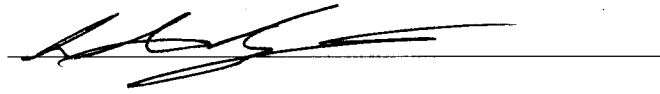


RECORDED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER
DEC 05 2014
PEGGY HOLMGAARD KATONA
LAKE COUNTY AUDITOR

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IN WITNESS WHEREOF, The Grantor has caused this deed to be executed this 13th day of October, 2014.

U.S. Bank National Association, as Trustee, Successor in interest to Bank of America, National Association, as Trustee, Successor by Merger to LaSalle Bank National Association, as Trustee for Morgan Stanley Mortgage Loan Trust 2006-2, Mortgage Pass-Through Certificates, Series 2006-2, By Wells Fargo Bank N.A., its Attorney in Fact



By: Aaron Reyes
Its: VP Loan Documentation

State of California)
County of San Bernardino)

On October 13, 2014 before me, Sarah C. Barker Notary Public,
personally appeared Aaron Reyes

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

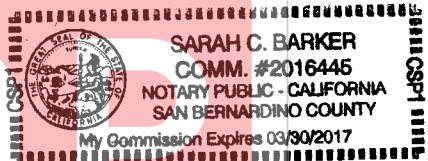
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)



Prepared by:
HOWARD W. ANDERSON, III, ESQ.
PO BOX 851, 402-3 PENDLETON ROAD
CLEMSON, SC 29633
866-333-3081



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.