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LAKE COUNTY
FILED FOR RECORD

2014 078761

2014 DEC 11 AM 9:42

MICHAEL BROWN
RECORDER

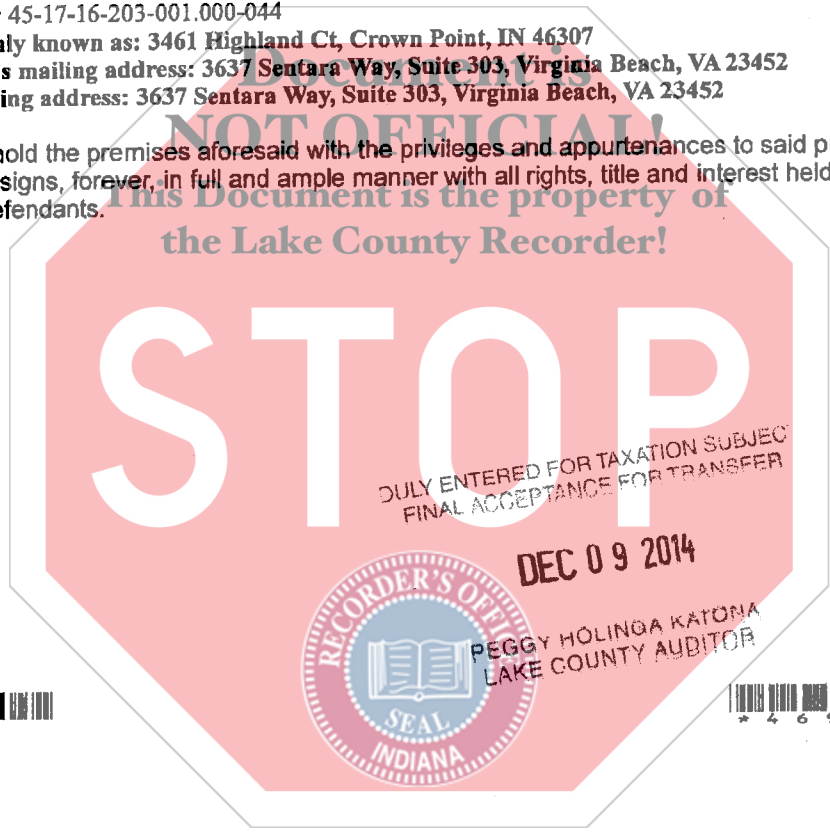
INDIANA SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, Grantor conveys to Freedom Mortgage Corporation dba Freedom Home Mortgage Corporation, Grantee, whose mailing address is 3637 Sentara Way, Suite 303, Virginia Beach, VA 23452, in consideration of the sum of \$123,322.50, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 2nd of July, 2014, pursuant to the laws of said State, in Cause Number: 45D10-1402-MF-00047, wherein Freedom Mortgage Corporation dba Freedom Home Mortgage Corporation, was the Plaintiff, and Jose Manuel Guerrero, et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Crown Point, Indiana, to-wit:

LEGAL DESCRIPTION: ALL THE FOLLOWING DESCRIBED REAL IN THE LAKE COUNTY, STATE OF INDIANA: LOT 1044 IN LAKES OF THE FOUR SEASONS UNIT 7, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 38 PAGE 9 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Parcel #: 45-17-16-203-001.000-044
Commonly known as: 3461 Highland Ct, Crown Point, IN 46307
Grantee's mailing address: 3637 Sentara Way, Suite 303, Virginia Beach, VA 23452
Tax mailing address: 3637 Sentara Way, Suite 303, Virginia Beach, VA 23452

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



28604



\$18.00
M.E
#342763

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 7th day of November, 2014.

STATE OF INDIANA
LAKE COUNTY

IN THE OFFICE OF LAKE COUNTY SHERIFF

SS:

Sheriff: _____

John Buncich
John Buncich

On the 7th day of November, 2014, personally appeared John Buncich in capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

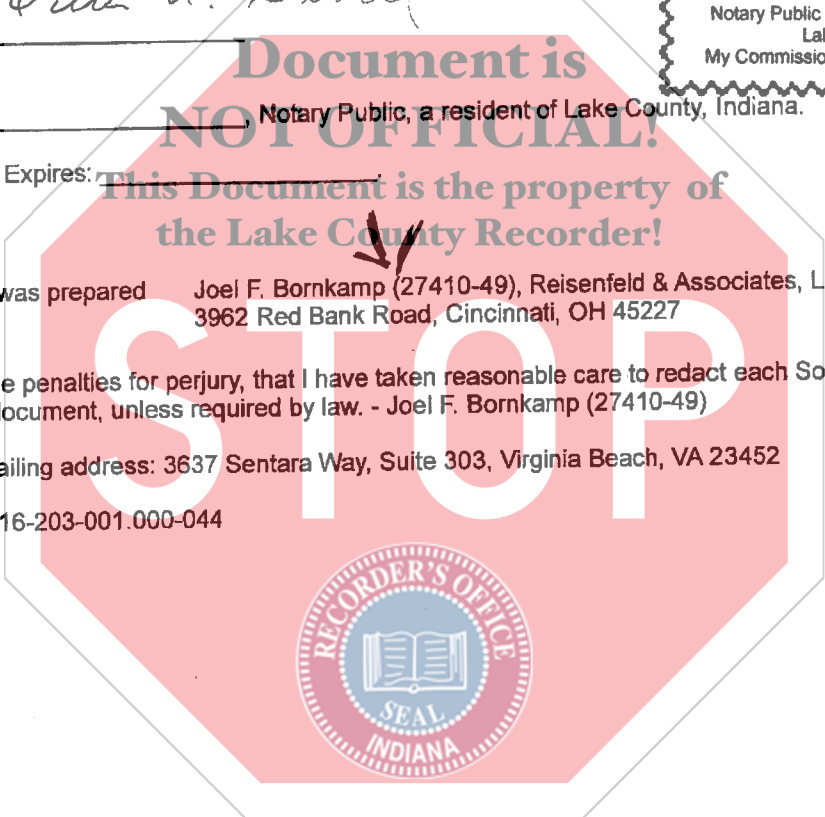
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: *Debra A. Sewell*



Printed: _____, Notary Public, a resident of Lake County, Indiana.

My Commission Expires: _____



This Document was prepared by: Joel F. Bornkamp (27410-49), Reisenfeld & Associates, LPA LLC
3962 Red Bank Road, Cincinnati, OH 45227

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - Joel F. Bornkamp (27410-49)

Grantee's tax mailing address: 3637 Sentara Way, Suite 303, Virginia Beach, VA 23452

Parcel #: 45-17-16-203-001.000-044

13-06116-3