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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 078751

2014 DEC 11 AM 9: 04

MICHAEL D. BROWN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana
SELLER'S SERVICING #:0039620794 "BUGAJSKI"
SELLER'S LENDER ID#: LERMER
INVESTOR'S LOAN #: 429502788
POOL #: 0612146001

MERS #: 100020000396207940 SIS #: 1-888-679-6377

Date of Assignment: November 14th, 2014
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS at PO BOX 2026, FLINT, MI 48501-2026
Assignee: PHH MORTGAGE CORPORATION at 1 MORTGAGE WAY, MT LAUREL, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026


Executed By: RONALD B. BUGAJSKI, AN UNMARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH MORTGAGE CORPORATION
Date of Mortgage: 11/30/2006 Recorded: 12/07/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2006107741 In the County of Lake, State of Indiana.

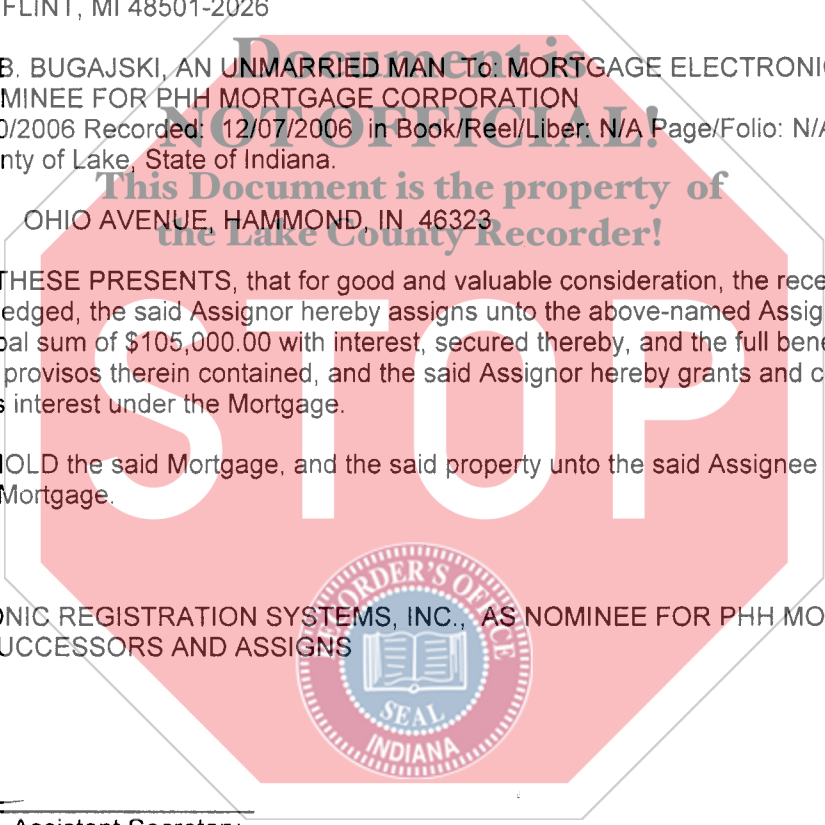
Property Address: 6323 OHIO AVENUE, HAMMOND, IN 46323

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$105,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS
On 11.17.14

By: 
CANDACE GALLARDO, Assistant Secretary



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STATE OF NJ
COUNTY OF BURLINGTON

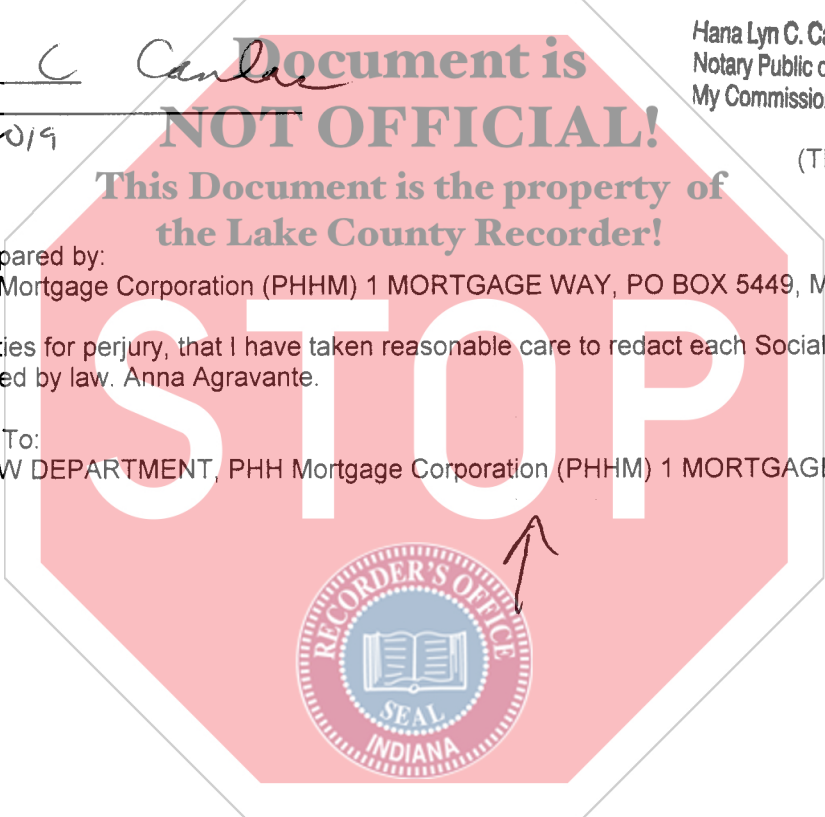
On 11/17/14, before me, HANA LYN C CANDACE, a Notary Public in and for BURLINGTON COUNTY in the State of NJ, personally appeared CANDACE GALLARDO, Assistant Secretary of MERS AS NOMINEE FOR PHH MORTGAGE CORPORATION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Hana Lyn C Candace
Notary Expires 3/13/2019

Hana Lyn C. Candace
Notary Public of New Jersey
My Commission Expires March 13, 2019

(This area for notarial seal)



This instrument was prepared by:

Anna Agravante, PHH Mortgage Corporation (PHHM) 1 MORTGAGE WAY, PO BOX 5449, Mt. Laurel, NJ 08054 877-766-8244

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Anna Agravante.

When Recorded Return To:

LEGAL ENTITY REVIEW DEPARTMENT, PHH Mortgage Corporation (PHHM) 1 MORTGAGE WAY PO BOX 5449, Mt. Laurel, NJ 08054