THIS SPACE PROVIDED FOR RECORDER'S USE ONLY:

STATE OF HIL LARE COU!. FILED FOR RECORE

2014 DEC 11 AM 8: 52

MICH RECURDER

WHEN RECORDED RETURN TO: Jim Djuric 4805 Sheffield Avenue Hammond, Indiana, 46324

Tax Parcel Number: 007-26-37-0020-0047

## WARRANTY DEED

THE GRANTOR(S), Jim & Mitch Enteprises Inc., Jim Djuric, President, for and in consideration of: One Dollar (\$1.00) and other good and valuable consideration grants, conveys and warranties to the GRANTEE(S):

DEC 1. 22

4805 Sheffield, Hammond, Lake County, Indiana, 46324,

the following described real estate, situated in Hammond, in the County of Lake, State of V7 Indiana: the Lake County Recorder!

(legal description): Part of the Southwest ¼ of the Northwest ¼ of Section 7, Township 36 North, Range 9 West of the 2nd Principal Meridian, in the City of Hammond, lake County, Indiana, described as: Beginning at point on the South Line of 167th Street, 145 feet East of the East line of Calumet Avenue, and running thence East along the South line of 167th Street, 70 feet; thence South 70.64 feet to the North line of Lot 48 in Bergner & White's Subdivision; thence West along the North line of said Lot 48 of Bergner & White's Subdivision, 72 feet; thence North parallel to the East line of Calumet Avenue, 70.64 feet to the place of beginning.

Subject to existing taxes, assessments, liens, encumbrances, covenants, conditions, restrictions, rights of way and easements of record the grantor hereby covenants with the Grantee(s) that

Grantor is lawfully seized in fee simple of the above granted premises and has good right to sell and convey the same; and that Grantor, his heirs, executors and administrators shall warrant and defend the title unto the Grantee, his heirs and assigns against all lawful claims whatsoever.

Tax Parcel Number: 007-26-37-0020-0047

016988

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By:

## **Grantor Signatures:**

DATED: 12-10-2014

Jim Djurie, President, on behalf of Jim & Mitch Enteprises Inc. 4805 Sheffield Avenue Hammond, Indiana, 46324

## STATE OF INDIANA, COUNTY OF LAKE, ss:

This instrument was acknowledged before me on this 10th day of 2014 by Jim Djuric, President, on behalf of Jim & Mitch Enterprises Inc. .

