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RELEASE DEED

MAIL TO: ✓
First Community Bank and Trust
P.O. Box 457
Beecher, IL 60401

2014 078740

STATE OF ILLINOIS
LAKE COUNTY
FILED FOR RECORD
2014 DEC 11 AM 8:49
MICHAEL J. BROWN
RECORDER

NAME & ADDRESS OF PREPARER:

Sue Karstensen, Loan Processor
First Community Bank and Trust
P.O. Box 457
Beecher, IL 60401

Know All Men by These Presents, That **FIRST COMMUNITY BANK AND TRUST, BY TAMMY HOFFMAN, SENIOR VICE PRESIDENT, and NICOLE SQUIER, ASST. VICE PRESIDENT, MORTGAGE LOANS**, of the County of **Will** and State of **Illinois** for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto **Val Properties LLC** of the **City of Orland Park**, State of **Illinois**, all right, title, interest, claim, or demand, whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the **3rd** day of **November, 2008** and recorded on **November 26, 2008** in the Recorders Office of **Lake County** in the **State of Indiana** as **Document No. 2008080567** to the premises therein described, situated in the **County of Lake, State of Indiana**, as follows to wit:

LOT 25, EXCEPT THE SOUTH 35 FEET THEREOF, AND THE SOUTH 25 FEET OF LOT 26 IN BLOCK 2 IN WISTERIA, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED MARCH 27, 1991 IN PLAT BOOK 29 PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX I.D. # 45-07-18-177-043.000-023

Property Address: 7610 Howard Avenue, Hammond, IN 46324

WITNESS my hand and seal this **10th** day of **November, 2014**.

FIRST COMMUNITY BANK AND TRUST

BY: Tammy Hoffman SUP (Seal)
Tammy Hoffman, Senior Vice President

BY: Nicole Squier, AVP-MtL (Seal)
Nicole Squier, Asst. Vice President – Mtg. Loans

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148343
AM E

**This conveyance must contain the name and address of the person preparing the instrument (Cha

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE COUNTY
RECORDER IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

My commission expires on 8/29/17

(Seal)

OFFICIAL SEAL
IRENE M BROTHERS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 08/29/17

NOTARY PUBLIC

Irene M. Brothers

Given under my hand and Notarial seal, this 10th day of November, 2014.

right of homestead.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY
CERTIFY THAT Tammy Hoffman, Senior Vice President and Nicole Squier, Asst. Vice
President, Mortgage Loans, personally known to me to be the same persons whose names are
subscribed to the foregoing instrument, appeared before me this day in person, and
acknowledged that they signed, sealed and delivered the said instrument as their free and
voluntary act, for the uses and purpose therein set forth, including the release and waiver of the

STATE OF ILLINOIS
County of Will)