

STATE OF IN.  
LAKE COUNTY  
FILED FOR RECORD

2014 078724

2014 DEC 11 AM 8:48

MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1024514435

**RELEASE OF MORTGAGE  
MORTGAGE ONLY**

**KNOW ALL MEN BY THESE PRESENTS**, that **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE**, the holder of a certain Mortgage executed by **DAVID S. KUPCINET** to **NEW CENTURY MORTGAGE CORPORATION**, bearing the date of 01/30/2006, recorded in Official Records Book , Page , or Instrument # 2006 008263, of the official records, in the office of the Recorder of LAKE County, Indiana, hereby authorizes the Recorder to release the Mortgage of record.

Dated on 11/26/14 (MM/DD/YYYY).

**U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE**, by **JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION**, its Attorney-in-Fact

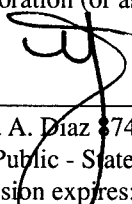
Whose address is: 780 Kansas Lane, Suite A Monroe, LA 71203

By:   
Ingrid Whitty  
VICE PRESIDENT



STATE OF LOUISIANA  
PARISH OF OUACHITA

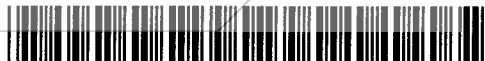
On 11/26/14 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION as Attorney-in-Fact for U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Yolanda A. Diaz 87401  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

YOLANDA A. DIAZ  
STATE OF LOUISIANA  
LIFETIME COMMISSION, NOTARY ID # 87401

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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