

# Western Surety Company Continuation Certificate

Western Surety Company hereby continues in force Bond No. 61542025	08
briefly described as <u>ELECTRICAL CONTRACTOR THE BOARD OF COMMISSIONERS</u> LAKE, STATE OF INDIANA, & ANY CITIES & TOWNS IN LAKE COUNTY, INDI	OF THE COUNTY OF
for S S ELECTRIC INC	→ No. 10 Principal;
in the sum of \$ Five Thousand and 00/100 Dollar	THE E
	2016 all
the covenants and conditions of the original bond referred to above.	<b>=</b> 3
This continuation is issued upon the express condition that the liability of W	estern Surety Company
under said Bond and this and all continuations thereof shall not be cumulative and	shall in no event exceed
the total sum above written.	
Dated this 2nd day of December, 2014.	
WESTERNSU	RETY COMPANY
By Tal. 7.	al T. Brusat, Vice President
Par	11. Brujnat, vice President
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WOIANA MINING WO	CS
	Pa

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

Form 90-A-8-2012

# Western Surety Company,

# **POWER OF ATTORNEY**

## **KNOW ALL MEN BY THESE PRESENTS:**

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

	Paul T. Bruflat	of	Sioux Falls	
State of	South Dakota	, its regularly elect	tedVice Pr	esident
as Attorney-in-Fa	ct, with full power and a	uthority hereby conferred upor	n him to sign, execute, ackı	nowledge and deliver for and on
its behalf as Sure	ety and as its act and dee	ed, the following bond:		-
ELECT One <u>INDIA</u>	RICAL CONTRACTOR NA, & ANY CITIES	THE BOARD OF COMMIS & TOWNS IN LAKE COU	SIONERS OF THE COUNTY, INDIANA	NTY OF LAKE, STATE OF
bond with bond n	umber <u>61542025</u>			
for S S ELECT	RIC INC			
as Principal in the	e penalty amount not to e	exceed: \$5,000.00		
Section 7. All name of the Comp Board of Directors Attorneys-in-Fact or not necessary for the such officer and the	ow in force, to-wit:    bonds, policies, undertaking any by the President, Sectoway authorize. The Presidents who shall have authorize authorize walldity of any bonds, policies corporate seal may be pring to bonds.	ogs, Powers of Attorney, or other etary, any Assistant Secretary, T sident, any Vice President, Sec hority to issue bonds, policies, or icies, undertakings, Powers of Att ted by facsimile.	reasurer, or any Vice Preside cretary, any Assistant Secretary undertakings in the name of the corney or other obligations of the	shall be executed in the corporate nt, or by such other officers as the ary, or the Treasurer may appoint ne Company. The corporate seal is e corporation. The signature of any
Vice 1	Whereof, the said WE	STERN SURETY COMPANY ith the corporate seal affixed t	has caused these presents  his 2nd day of	ents to be executed by its December
<u>2014</u> .				
ATTEST	J. Relson, As	Ssistant Secretary	WESTERN'S By	Paul T. Braffiat, Vice President
STATE OF SOUT	H DAKOTA		5	SEAY
COUNTY OF MIN		SEAL	STATE OF THE PARTY	14/14/50 PM
	2nd day of	December 2		ary Public, personally appeared
		ed that they signed the above		Vian Progident
				dged said instrument to be the
	deed of said Corporation		COM ANT, and acknowle	aged said institution to be the
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	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			Notary Public
My Comm.	ission Expires Augu	ıst 11, 2016		•>

Form F1975-1-2012