

2014 078677

2014 DEC 10 PM 1:48

MICHAEL B. BROWN
RECORDER

Prepared by:
US Mortgage Resolution
150 S. Warner Rd, Suite 220
King of Prussia, PA 19406

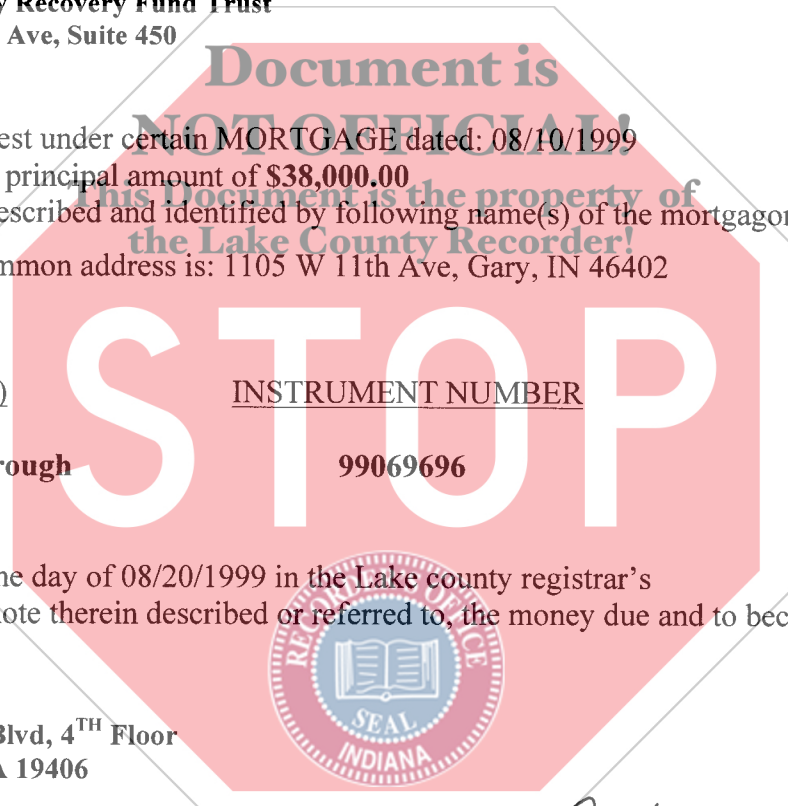
Return To:

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Granite Community Recovery Fund Trust
18201 Von Karman Ave, Suite 450
Irvine, CA 92612

all beneficial interest under certain MORTGAGE dated: 08/10/1999
and in the original principal amount of \$38,000.00
The mortgage is described and identified by following name(s) of the mortgagor(s),
The property's common address is: 1105 W 11th Ave, Gary, IN 46402



| | | |
|----------------------|--------------------------|-------------------------|
| <u>MORTGAGOR(S)</u> | <u>INSTRUMENT NUMBER</u> | <u>BOOK&PAGE</u> |
| Mildred L. Yarbrough | 99069696 | BOOK: N/A PAGES: N/A |

And recorded on the day of 08/20/1999 in the Lake county registrar's together with the note therein described or referred to, the money due and to become due thereon with interest,

Park Alley LP
2701 Renaissance Blvd, 4TH Floor
King of Prussia, PA 19406

By: [Signature]
Name: Aaron Jones
Title: Assistant Vice President

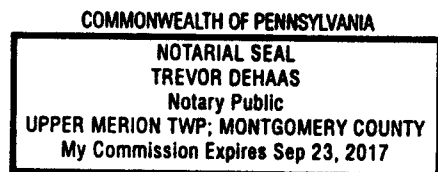
[Signature]
Witness: Robert Hytha

COMMONWEALTH OF: Pennsylvania
COUNTY OF: Montgomery

On 05/30/2014, before me, Trevor DeHaas Notary Public of the County and State aforesaid, certified that AARON JONES, ASSISTANT VICE PRESIDENT and authorized signor, personally appeared before me this day and acknowledged the execution of the foregoing instrument.

Witness my hand and stamp,

Trevor DeHaas



\$ 3.00 OV
2 COPIES
\$12.00
M-E
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