

Washington International Insurance Company
License and Permit Bond

(For County, Town, City, Village or Parish only - Not to be used for Bonds Required by any State or Federal Agency, Not Valid for Contract, Performance, Payment, Maintenance, Subdivision, Wage and Welfare Bonds, Lease Bonds, Agent Bonds to Sell Hunting and Fishing Licenses or Utility Guarantee Bonds) Hunting and Fishing Licenses or Utility Guarantee Bonds)

| Know all by these Presents: | Bond No: S950-4930-0237 |
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| That we U.S. Water Prosting | , as Principal, and |
| Washington International Insurance are held and firmly bound unto any cities, and surs in law (| e Company, as Surety, 107 indiana and 114 of late, State of indiana and 114 indiana, as Obligee, in the |
| money of the United States of America, for payment of which, well and administrators, jointly and severally, firmly by these presents. Whereas, the said Principal has applied to said Obligee for a license of | |
| Now therefore, the condition of this obligation is such, that if the Printhe provisions of all Laws or Ordinances of the Obligee regulating this obligation to be void; otherwise to be and remain in full force and | the business for which license or permit is issued, then deffect. This bond shall remain in force for a one year |
| | , 2015 and ending on the 3194, day of |
| December, 2015. NOT OFFICE | |
| This bond may be canceled by the Surety thirty (30) days after recancelation. | |
| Signed, sealed and dated this, day of _Novembe | <u>, 2019</u> . |
| By: Washir Washir Washir | Principal (Signature of Owner or Officer) A. Hull, Vice President |
| State of Illinois County of Cook | |
| INTERNATIONAL INSURANCE COMPANY, the corporation described in at to me to be the person who executed the said instrument on behalf of the said corrected same. | poration, and she duly acknowledged to me than the ration CHARGE |
| In witness whereof, I have set my hand and affixed my official seal, the day and year | ar stated in this certificate above. CHECK # |
| OFFICIAL SEAL | OVERAGE |
| D JILL NELSON NOTARY PUBLIC - STATE OF ILLINOIS | Que Welskeopy_ |
| MY COMMISSION EXPIRES:08/03/16 | Notary Public CLERK |
| ed: 19/11 | AFELL TOTAL |