

2014 078607

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 DEC 10 AM 10:56

MICHAEL B. BROWN
RECORDER

MAIL TAX STATEMENTS TO:

Nationstar Mortgage LLC
350 Highland Drive
Lewisville, TX 75067

HUD INSURED

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Nationstar Mortgage LLC, in consideration of the sum of \$53,605.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 6, in the State of Indiana, pursuant to the laws of said State on February 13, 2013, in Cause No.45D10-1207-MF-00267, wherein **Bank of America, N.A. was Plaintiff, and Anthony Lee Pruski and Diana N. Pruski, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

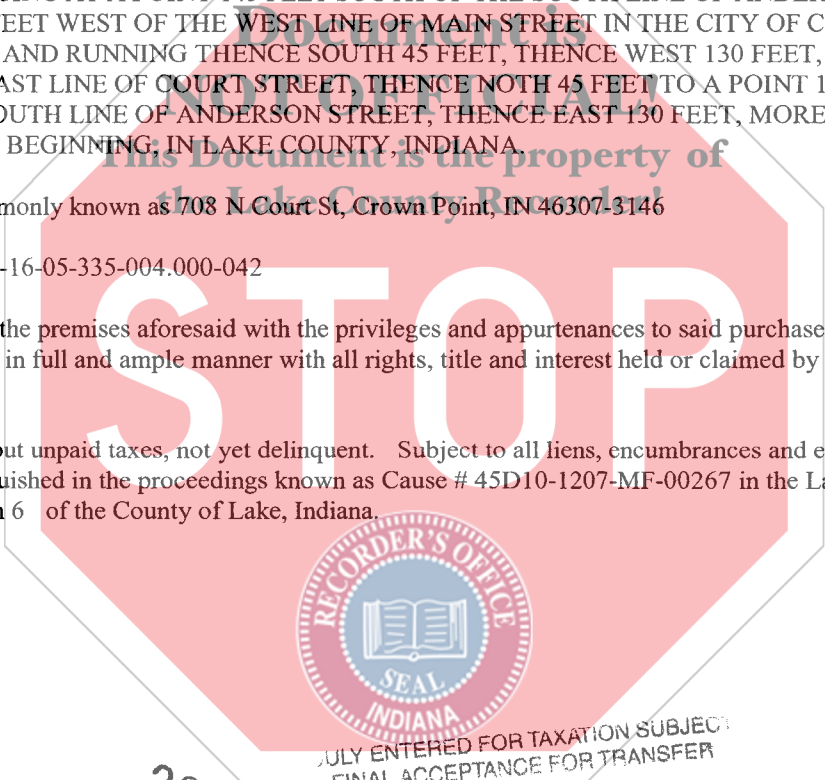
PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 145 FEET SOUTH OF THE SOUTH LINE OF ANDERSON STREET AND 120 FEET WEST OF THE WEST LINE OF MAIN STREET IN THE CITY OF CROWN POINT, INDIANA, AND RUNNING THENCE SOUTH 45 FEET, THENCE WEST 130 FEET, MORE OR LESS, TO THE EAST LINE OF COURT STREET, THENCE NORTH 45 FEET TO A POINT 145 FEET SOUTH OF THE SOUTH LINE OF ANDERSON STREET, THENCE EAST 130 FEET, MORE OR LESS, TO PLACE OF BEGINNING; IN LAKE COUNTY, INDIANA.

More commonly known as 708 N Court St, Crown Point, IN 46307-3146

Parcel# 45-16-05-335-004.000-042

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D10-1207-MF-00267 in the Lake Superior Court, Civil Division 6 of the County of Lake, Indiana.



28595

DEC 09 2014

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

#18

CK#
1163716
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IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this November 7, 2014.

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY INDIANA

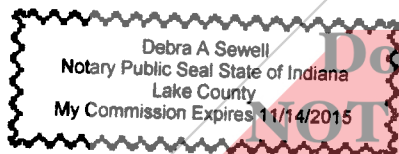
John Buncich
JOHN BUNCICH

On the 7th day of NOVEMBER, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____



Debra A. Sewell
NOTARY PUBLIC

Printed Name _____

Grantee's Address:
Nationstar Mortgage LLC
350 Highland Drive
Lewisville, TX 75067

**This Document is the property of
the Lake County Recorder!**

THIS INSTRUMENT PREPARED BY BRUCE G. ARNOLD, ATTORNEY AT LAW
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: BRUCE G. ARNOLD

Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
071928F01/NSTM.

