

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 078590

2014 DEC 10 AM 10:50

MICHAEL B. BROWN  
RECORDER

2

14-30551 REO SPECIAL WARRANTY DEED

BMO Harris Bank NA conveys to Federal National Mortgage Association, whose tax mailing address is International Plaza II, 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, the following described real property:

The legal description of said property is attached hereto as Exhibit A.

Tax district number and parcel number: 45-07-16-127-007.000-023.

Street address of property: 7337 McCook, Hammond, IN 46323.

Prior instrument reference: 2014 044720.

Subject to current taxes and other assessments, reservations in patents and all easements, rights-of-way, encumbrances, liens, covenants, conditions, restrictions, obligations and liabilities as may appear of record, the Grantor hereby binds itself to warrant and defend the title as against all acts of the Grantor herein and not other.

Signed this 3<sup>rd</sup> day of November, 2014.

BMO HARRIS BANK NA

By: [Signature]  
Its: Collection Manager

State of Ill )  
County of DuPage ) SS

The foregoing instrument was acknowledged before me this 3<sup>rd</sup> day of November, 2014, by Deanna Linguit, the Collection Manager, of and for BMO Harris Bank NA.

Witness my hand and Notarial Seal this 3<sup>rd</sup> day of November, 2014.

My Commission expires 2/1/2015 Signature: [Signature] (SEAL)

County of Residence Will Printed name: KAREN J. JUDGE  
Notary Public

The instrument prepared by: Manley Deas Kochalski LLC, 1400 Goodale Blvd. Suite 200, Grandview, OH 43212.  
Please return to: Manley Deas Kochalski LLC, 1400 Goodale Blvd. Suite 200, Grandview, OH 43212.

ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

DEC 08 2014

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

18  
250717  
DW

WORLD FOR MERIDIAN TITLE CORP

28572

"OFFICIAL SEAL"  
Karen J Judge  
Notary Public, State of Illinois  
My Commission Expires 2/1/2015

**EXHIBIT A**

The North Half of Tract 26 in Suburban Park Add., to the City of Hammond, as per plat thereof, recorded in Plat Book 23 page 15, in the Office of the Recorder of Lake County, Indiana.

