

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 078589

2014 DEC 10 AM 10:50

MICHAEL D. BROWN
RECORDER

3

(top 2 inches reserved for recording data)

14-42523 REO

**SPECIAL WARRANTY DEED
(Indiana)**

THIS INDENTURE WITNESSETH, that US Bank National Association, as Trustee for Citigroup Mortgage Loan Trust, Inc., Mortgage Pass-Through Certificates, Series 2006-WF2, duly organized and existing under and by virtue of the laws of the United States, ("Grantor"), does hereby **CONVEY AND SPECIALLY WARRANT** to AHR, LLC of 10769 Broadway Unit 167, Crown Point, Indiana 46307 in the State of Indiana, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana, to wit:

The South 55 feet of the North 1/2 of the South 1/2 of Lot 4 in Block 2 in Broadway Homes Acres, in the City of Gary, as per plat thereof, recorded in Plat Book 16, page 17, in the Office of the Recorder of Lake County, Indiana.

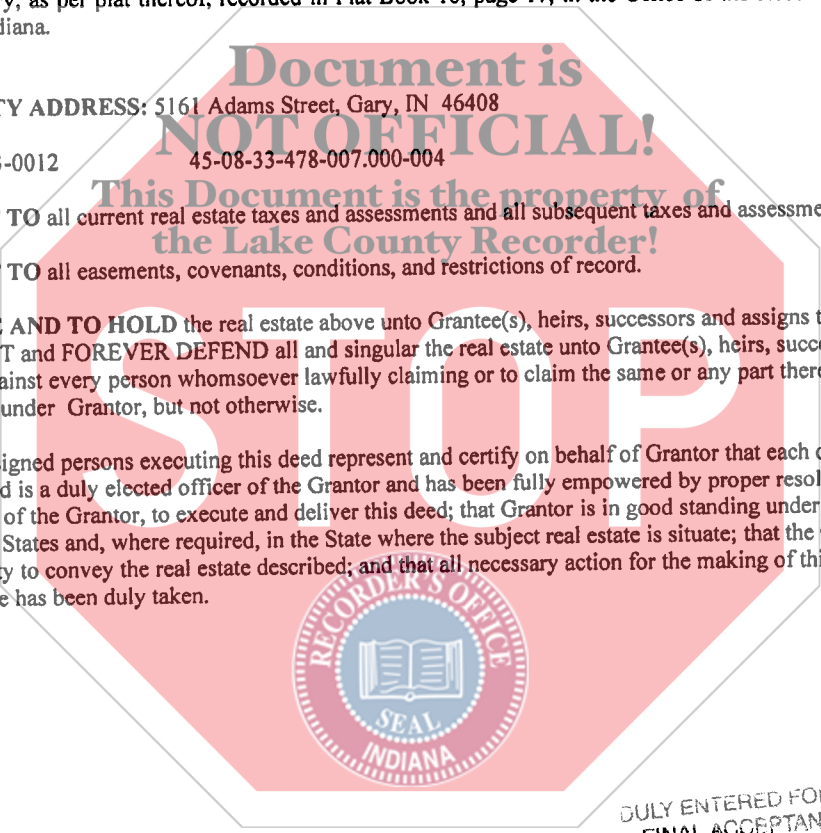
PROPERTY ADDRESS: 5161 Adams Street, Gary, IN 46408
Key No.
25-41-0173-0012 45-08-33-478-007.000-004

SUBJECT TO all current real estate taxes and assessments and all subsequent taxes and assessment.

SUBJECT TO all easements, covenants, conditions, and restrictions of record.

TO HAVE AND TO HOLD the real estate above unto Grantee(s), heirs, successors and assigns to **WARRANT** and **FOREVER DEFEND** all and singular the real estate unto Grantee(s), heirs, successors and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof, by through or under Grantor, but not otherwise.

The undersigned persons executing this deed represent and certify on behalf of Grantor that each of the undersigned is a duly elected officer of the Grantor and has been fully empowered by proper resolution, or the bylaws of the Grantor, to execute and deliver this deed; that Grantor is in good standing under the laws of the United States and, where required, in the State where the subject real estate is situate; that the Grantor has full capacity to convey the real estate described; and that all necessary action for the making of this conveyance has been duly taken.



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

HOLD FOR MERIDIAN TITLE CORP

28571

DEC 08 2014

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

20, -
MT
DR

This instrument is being executed under the authority granted by a Power of Attorney dated 4-11-87, and recorded as Instrument No. 2007061275 in the Office of the Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, The Grantor has caused this deed to be executed this 25 day of NOVEMBER 2014.

US Bank National Association, as Trustee for Citigroup Mortgage Loan Trust, Inc., Mortgage Pass-Through Certificates, Series 2006-WF2 by Wells Fargo Bank, NA as attorney in fact

Signed: [Signature]
By: Jette Blatchford
Its: VP Loan Documentation

(Seal)

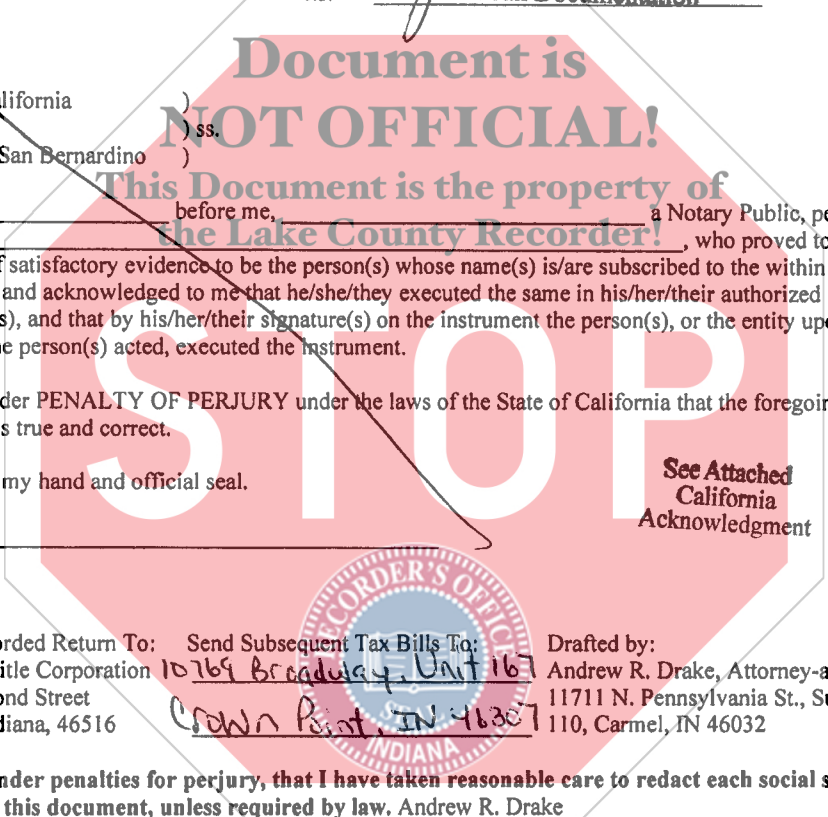
State of California)
County of San Bernardino)

On _____ before me, _____ a Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____



See Attached California Acknowledgment

JCM
N/P

When Recorded Return To: Send Subsequent Tax Bills To: Drafted by:
Meridian Title Corporation 10769 Broadway, Unit 167 Andrew R. Drake, Attorney-at-Law
405 S. Second Street 11711 N. Pennsylvania St., Suite
Elkhart, Indiana, 46516 Crown Point, IN 46037 110, Carmel, IN 46032

I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Andrew R. Drake

State of California)
County of San Bernardino)

On November 25, 2014 before me, Juana C. Martinez, Notary Public personally appeared Yvette Blatchford,

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Juana C. Martinez

Document is NOT OFFICIAL
This Document is the property of the Lake County Recorder's Office
JUANITA C. MARTINEZ
COMM. #2064377
NOTARY PUBLIC - CALIFORNIA
SAN BERNARDINO COUNTY
My Commission Expires 04/13/2018

(Seal)

