

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 078559

2014 DEC 10 AM 10:24

MICHAEL S. BROWN  
RECORDER

**INDIANA SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, Grantor conveys to E\*Trade Bank, Grantee, whose mailing address is 1661 Worthington Rd, Suite 100, West Palm Beach, FL 33409, in consideration of the sum of \$125,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 1st of October, 2013, pursuant to the laws of said State, in Cause Number: 45C01-1208-MF-00310, wherein Ocwen Loan Servicing, LLC, was the Plaintiff, and Rita Joan Powell and Gary Dean Turner, et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Schererville, Indiana, to-wit:

**LEGAL DESCRIPTION:**

PARCEL I: OUTLOT "A" IN LINCOLNWOOD NORTH SUBDIVISION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 37 PAGE 67, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, EXCEPT THE FOLLOWING DESCRIBED PARCEL: BEGINNING AT THE NORTHEAST CORNER OF SAID OUTLOT "A"; THENCE WEST, ALONG THE NORTH LINE OF SAID OUTLOT "A", 90.0 FEET; THENCE OUTHEASTERLY 48.76 FEET TO A POINT ON THE SOUTH LINE OF SAID OUTLOT "A", SAID POINT BEING 56.80 FEET WEST OF THE SOUTHEAST CORNER OF SAID OUTLOT "A"; THENCE EAST, ALONG THE SOUTH LINE OF SAID OUTLOT "A", 56.80 FEET TO THE SOUTHEAST CORNER OF SAID OUTLOT "A" THENCE NORTH, ALONG THE EAST LINE OF SAID OUTLOT "A", 35 FEET TO THE POINT OF BEGINNING.

PARCEL II: LOT "B" IN RESUBDIVISION OF LOT 4 OF LINCOLNWOOD SUBDIVISION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 51 PAGE 53, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, EXCEPT THE FOLLOWING DESCRIBED PARCEL: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT "B"; THENCE WEST, ALONG THE NORTH LINE OF SAID LOT "B", 56.80 FEET; THENCE SOUTHEASTERLY 68.52 FEET TO A POINT ON THE EAST LINE OF SAID LOT "B", SAID POINT BEING 50 FEET SOUTHERLY OF THE NORTHEAST CORNER OF SAID LOT "B"; THENCE NORTHERLY, ALONG THE EASTERLY LINE OF SAID LOT "B", 50 FEET TO THE POINT OF BEGINNING.  
SUBJECT TO LIENS, ENCUMBRANCES AND EASEMENTS OF RECORD.

Parcel #: 45-11-16-179-019.000-036 and 45-11-16-179-010.000-036  
Commonly known as: 137 Walnut Drive aka 137 Walnut Place, Schererville, IN 46375  
Grantee's mailing address: 1661 Worthington Rd, Suite 100, West Palm Beach, FL 33409  
Tax mailing address: 1661 Worthington Rd, Suite 100, West Palm Beach, FL 33409

\*ra3962\*

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

\*4675459\*

28611

DEC 09 2014

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

ck 18  
342720  
BN

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 7<sup>th</sup> day of November, 2014.

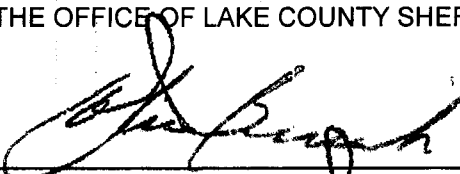
STATE OF INDIANA

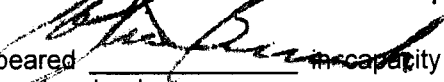
IN THE OFFICE OF LAKE COUNTY SHERIFF

SS:

LAKE COUNTY

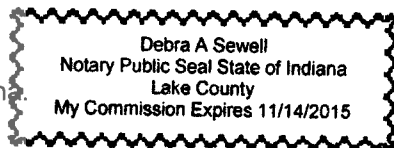
Sheriff:

  
John Buncich

On the 7<sup>th</sup> day of November, 2014, personally appeared  in capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature:   
Printed: \_\_\_\_\_, Notary Public, a resident of Lake County, Indiana.



My Commission Expires: \_\_\_\_\_

This Document was prepared by: Robert E. Altman, III (29811-15), Reisenfeld & Associates, LPA LLC  
3962 Red Bank Road, Cincinnati, OH 45227

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - Robert E. Altman, III (29811-15)

**Grantee's tax mailing address: 1661 Worthington Rd, Suite 100, West Palm Beach, FL 33409**

Parcel #: 45-11-16-179-019.000-036 and 45-11-16-179-010.000-036

11-01289-4

