

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 078556

2014 DEC 10 AM 10:23

MICHAEL D. BROWN  
RECORDER

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**INDIANA SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, Grantor conveys to EverBank, Grantee, whose mailing address is 5505 N. Cumberland Avenue, Suite 307, Chicago, IL 60656, in consideration of the sum of \$52,376.93, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 18th of March, 2014, pursuant to the laws of said State, in Cause Number: 45C01-1109-MF-00329, wherein EverBank, was the Plaintiff, and Heriberto Torres and Teresa Torres, et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Hobart, Indiana, to-wit:

**LEGAL DESCRIPTION:** LOT 48 AND THE SOUTH 1/2 OF LOT 46 IN BLOCK 1 IN STOCK YARDS ADDITION TO TOLLESTON, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 48, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.  
SUBJECT TO ALL LIENS, ENCUMBRANCES AND EASEMENTS OF RECORD.

**Parcel #:** 45-08-26-101-038,000-018  
**Commonly known as:** 3790 Swift Street, Hobart, IN 46342  
**Grantee's mailing address:** 5505 N. Cumberland Avenue, Suite 307, Chicago, IL 60656  
**Tax mailing address:** 5505 N. Cumberland Avenue, Suite 307, Chicago, IL 60656

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



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OK. 342726  
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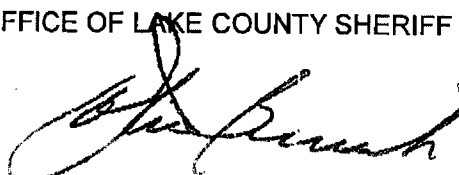
IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 7<sup>th</sup> day of November, 2014.

STATE OF INDIANA  
LAKE COUNTY

IN THE OFFICE OF LAKE COUNTY SHERIFF

SS:

Sheriff: \_\_\_\_\_

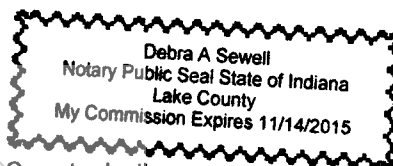
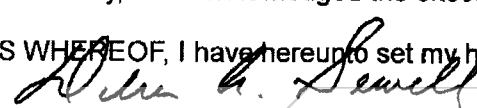


John Buncich

On the 7<sup>th</sup> day of November, 2014, personally appeared John Buncich in capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: \_\_\_\_\_



Printed: \_\_\_\_\_

Notary Public, a resident of Lake County, Indiana.

My Commission Expires: \_\_\_\_\_

This Document is the property of

This Document was prepared by Robert Altman (29811-15), Reisenfeld & Associates, LPA LLC  
3962 Red Bank Road, Cincinnati, OH 45227

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - Robert Altman (29811-15)

Grantee's tax mailing address: 5505 N. Cumberland Avenue, Suite 307, Chicago, IL 60656

Parcel #: 45-08-26-101-038.000-018

11-06078-1

