

STATE OF IND  
LAKE COUNTY  
FILED FOR RECORD

2014 078554

2014 DEC 10 AM 10:23

RELEASE OF MORTGAGE

MICHAEL D. BROWN  
RECORDER

For a valuable consideration, it is hereby certified that a certain note executed by **Karen Sefcik** a resident (s) of Indiana, to the LAKE COUNTY COMMUNITY ECONOMIC DEVELOPMENT DEPARTMENT, an Agency of Indiana government, on the 16<sup>th</sup> day of November, 2004, securing the principal sum of **Twenty Four Thousand Six Hundred Forty Eight and 00/100 (\$18,990.91)** which Mortgage was duly recorded as Document Number **2004 104014** in the Office of the Recorder of Lake County, Indiana on the 8<sup>th</sup> day of **December, 2004** is hereby Released and Satisfied. \*

Dated this 24<sup>th</sup> day of November, 2014



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*Milan Grozdanich*  
MILAN GROZDANICH  
EXECUTIVE DIRECTOR

Before me, the undersigned, a Notary Public in and for said County and State this 24<sup>th</sup> day of November, 2014 personally appeared Milan Grozdanich and acknowledge the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed by name and affixed my official seal:

My Commission Expires:  
October 13, 2016  
Resident of Lake County



*Elizabeth Marie Foster*  
Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Milan Grozdanich*  
Milan Grozdanich, Executive Director

AMOUNT \$ 12-  
CASH  CHARGE \_\_\_\_\_  
CHECK # \_\_\_\_\_  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK PA