2014 078506

2014 DEC 10 AM 9: 23

FILED FUR IS

RECORDER

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1018482491



FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHURCHILL MORTGAGE ELECTRONIC, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), (MERS Address: 1901 E Voorhees Street, Suite C, Danville, II. 61834) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/29/2009, and made by JAMES DURDEN, JR. to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHURCHILL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded in Book n/a, at Page n/a, or as Document # 2009 075683 in the office of the Recorder of LAKE County, Indiana.

Dated on 1/21/2014 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHURCHILL MORTGAGE ELECTRONIC REGISTRATION, ITS SUCCESSORS AND ASSIGNS

STATE OF LOUISIANA PARISH OF OUACHITA** On 1/21/2014 (MM/DD/YYYY), before me appeared appeared personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHURCHILL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association) by

personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHURCHILL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

ANGELA RUTH PAYNE

Notary Public - State of LOUISIANA Commission expires: Upon My Death ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 60422

Document Prepared By: JOMIC N LOWS JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203

JPCAS 24961147 -- CHASE MIN 100270400000971229 MERS PHONE 1-888-679-6377 MERS Address: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 T2014112816 [C-1] FRMIN1



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