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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 078471

2014 DEC 10 AM 9:15

MICHAEL J. BROWN
RECORDER

After Recording Return To:

KEMBA FINANCIAL CREDIT UNION
555 OFFICENTER PLACE P.O. Box 307370
GAHANNA, OHIO 43230



SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOANLINER.

CERTIFICATE OF SATISFACTION

Place of Record: LAKE COUNTY, INDIANA
Date of Note/Security Instrument: 09/16/2002
Face Amount Secured/Face Amount of Note: \$50,000.00
Recorded Security Instrument Reference:
INST# 2002 093724
Name(s) of Grantor(s)/Maker(s):
ROBERT K SPENCER AND PATRICIA L SPENCER; HUSBAND AND WIFE
the Lake County Recorder!

Name(s) of Trustee(s)/Mortgagee(s):
ACKERMAN CREDIT UNION NKA KEMBA FINANCIAL CREDIT UNION
Address of Property Subject to Security Instrument:
2211 CREST ROAD
GARY, IN 46408
(the "Property")

The undersigned, holder of the Note described above, which is secured by the above-mentioned Security Instrument, does hereby certify that the same has been paid in full, and the lien created and retained under the Security Instrument in the Property, which is more fully described in Exhibit A (which is attached hereto and made a part hereof), is hereby released.

GIVEN by a duly authorized officer of the undersigned corporation on this

21ST day of NOVEMBER, 2014.

ACKERMAN CREDIT UNION NKA KEMBA FINANCIAL CREDIT UNION

By:  _____

OHIO--CERTIFICATE OF SATISFACTION KANE CASSIDY, MORTGAGE MANAGER
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R10H02 (LASER)

16-
656133
RME

State of Ohio
County of Franklin

The foregoing instrument was acknowledged before me this 21ST day of NOVEMBER, 2014 by
RANE CASSIDY, MORTGAGE MANAGER

(Name and Title of Position)

Sheryl Sevenish

(Signature of Person Taking Acknowledgment)

Sheryl Sevenish, Mortgage Loan Processor
(Title or Rank)

(Serial Number, if any)

This instrument was prepared by:

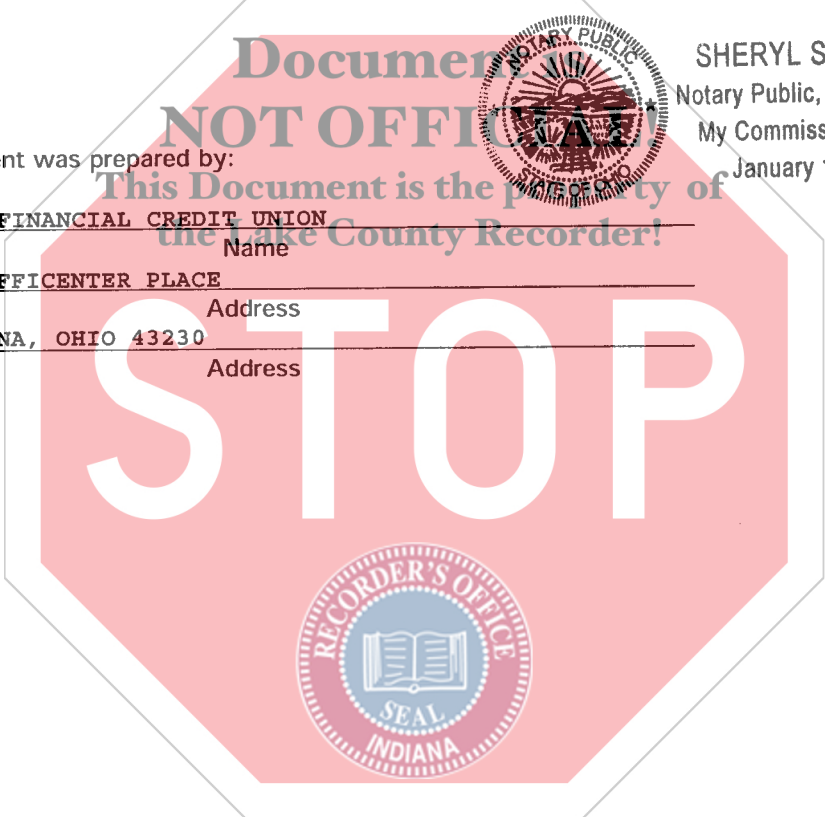
KEMBA FINANCIAL CREDIT UNION
Name

555 OFFICENTER PLACE
Address

GAHANNA, OHIO 43230
Address



SHERYL SEVENISH
Notary Public, State of Ohio
My Commission Expires
January 14, 2017



RANE CASSIDY, MORTGAGE MANAGER

EXHIBIT 'A'

LOT 10 IN RANBURN WOODS SECTION 'B', AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 25, PAGE 29, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

